

ILLINOIS

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98779147

COUNTY OF COOK  
LOAN NO 1: 0000819208  
LOAN NO 2: 174847335  
INVESTOR: 689409796  
POOL NO:

98890120 25 001 Page 1 of 3  
1998-09-01 11:25:40  
Cook County Recorder 25.50

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.  
3631 S. Harbor Blvd., Suite 200  
PO BOX 25079  
Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 186,000.00

FOR VALUE RECEIVED, the undersigned is Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32216

("Assignee") all beneficial interest under that certain mortgage dated 4/16/93 executed by

JEFFERSON STATE BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 3, 1992 AND KNOWN AS TRUST NUMBER 1817 AND NOT PERSONALLY

Mortgagor, to

PRISM MORTGAGE COMPANY

1420 KENSINGTON, RD., #108, OAK BROOK, IL 60521

Mortgagee, and

recorded as Instrument No. 93301171 on 4/23/93 in Book

Page , of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 13-13-311-019



Handwritten signature/initials

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98779147 Page 2 of 3

Dated: 7/15/98

BANC ONE MORTGAGE CORPORATION

132 E. WASHINGTON, ST., INDIANAPOLIS, IN 46204

By *C. Gaston*  
C. GASTON  
VICE PRESIDENT

STATE OF CALIFORNIA )  
 ) SS  
COUNTY OF ORANGE )

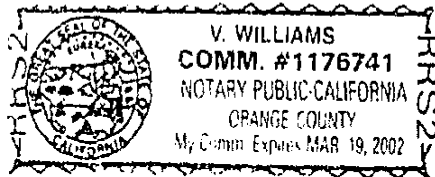
On 7/15/98 before me, V. WILLIAMS personally appeared  
C. GASTON, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC  
My commission expires 3/19/2002

*V. Williams*  
V. WILLIAMS



Prepared By: Evelia Barba, Principal PSI  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



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98779147 Page 3 of 3

ILLINOIS

COUNTY OF COOK  
LOAN NO: 0000819208  
OTHER NO: 174847335  
POOL NO:

## EXHIBIT A - LEGAL DESCRIPTION

THE SOUTH 12 FEET OF LOT 2 AND THE NORTH 23 Feet OF LOT 3 IN BLOCK 2 IN FIELD'S BOULEVARD ADDITION TO IRVING PARK, A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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