

ILLINOIS

UNOFFICIAL COPY 98779155

COUNTY OF COOK  
LOAN NO 1: 0000804386  
LOAN NO 2: 174796292  
INVESTOR: 590207539  
POOL NO:

9869/0128 25 001 Page 1 of 3  
1998-09-01 11:29:20  
Cook County Recorder 25.50

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.  
3631 S. Harbor Blvd., Suite 200  
PO BOX 25079  
Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 200,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

("Assignee") all beneficial interest under that certain mortgage dated 3/30/93 executed by

HOWARD CLARK FEDERER III AND LINDA FERRIS FEDERER, HUSBAND AND WIFE

Mortgagor, to

BANC ONE MORTGAGE CORPORATION

Mortgagee, and

recorded as Instrument No. 93253570 on 4/6/93 in Book  
Page of Official Records in the office of the County Recorder of COOK

County, Illinois, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 11 18 410 006



5/18  
RPN  
MVB

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

98779155 Page 2 of 3

Dated: 7/15/98

BANC ONE MORTGAGE CORPORATION

132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204

By *C. Gaston*  
C. GASTON  
VICE PRESIDENT

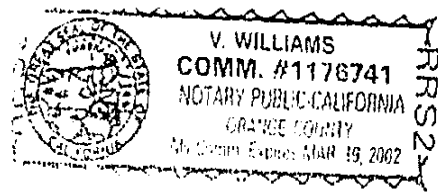
STATE OF CALIFORNIA )  
 ) SS  
COUNTY OF ORANGE )

On 7/15/98 before me, V. WILLIAMS personally appeared  
C. GASTON, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

*V. Williams*  
NOTARY PUBLIC V. WILLIAMS  
My commission expires 3/19/2002



Prepared By: Evelia Barba, Principal PSI  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

98779155 Page 3 of 3

## ILLINOIS

COUNTY OF COOK  
LOAN NO: 0000804386  
OTHER NO: 174796292  
POOL NO:

### EXHIBIT A - LEGAL DESCRIPTION

#### LEGAL RIDER

LOT 6 IN JUDSON DAVIS SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF BLOCK 24 IN EVANSTON DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF FORREST AVENUE AS SHOWN ON MAP OF RESUBDIVISION OF BLOCK 24 AFORESAID RECORDED FEBRUARY 11, 1868 AS DOCUMENT 158725 IN BOOK 166 OF MAPS PAGE 26, 116 1/2 FEET SOUTH OF THE NORTHEAST CORNER OF SAID BLOCK 24; THENCE WESTERLY 310.38 FEET ALONG THE SOUTH LINE OF DAVIS STREET TO THE NORTHWEST CORNER OF SAID BLOCK; THENCE SOUTHERLY ALONG THE EAST LINE OF JUDSON AVENUE 176 FEET; THENCE EASTERLY ON A LINE PARALLEL WITH THE SOUTH LINE OF DAVIS STREET 86.5 FEET AND THENCE ALONG A STRAIGHT LINE EASTERLY 269.89 FEET TO THE PLACE OF BEGINNING, IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



UNOFFICIAL COPY

Property of Cook County Clerk's Office