

ILLINOIS

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98779161

COUNTY OF COOK
LOAN NO 1: 0000588027
LOAN NO 2: 174702894
INVESTOR: 635168278
POOL NO:

9489/0134 28 001 Page 1 of 3
1998-09-01 11:31:59
Cook County Recorder 25.00

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 148,500.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

("Assignee") all beneficial interest under that certain mortgage dated 11/27/92 executed by

TONY GRIMWADE & MARY H. KELLY, TONY IS WIDOWED, MARY IS SINGLE NOT MARRIED

BANC ONE MORTGAGE CORPORATION

Mortgagor, to
Mortgagee, and

recorded as Instrument No. 92905830 on 12/2/92 in Book
Page of Official Records in the office of the County Recorder of COOK

County, Illinois covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 10-25-226-015



Handwritten signature

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98779161

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Dated: 7/15/98

BANC ONE MORTGAGE CORPORATION

132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204

By: [Signature]

C. GASTON
VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 7/15/98 before me, V. WILLIAMS personally appeared

C. GASTON, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

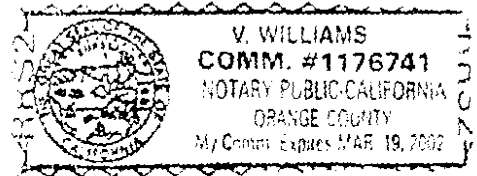
WITNESS my hand and official seal

[Signature]

NOTARY PUBLIC

V. WILLIAMS

My commission expires 3/19/2002



Prepared By: Evelia Barba, Principal PSI
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



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ILLINOIS

COUNTY OF COOK
LOAN NO: 0000588027
OTHER NO: 174702894
POOL NO:

EXHIBIT A - LEGAL DESCRIPTION

Return Recorded Doc
Bank One Mortgage Corporation
9399 W. Higgins Ave., 4th Floor
Rosemont, IL 60018-4750
Attn: Post Closing Department

Box 392

92905830



Mortgage/Deed of Trust Rider - Recorded

Above This Line For Recording Data

MORTGAGE

DEPT-11 RECORD-T 431.50
714444 TRAN 2804 12/02/92 16137400
43181 + *92-905830
COOK COUNTY RECORDER

THIS MORTGAGE ("Security Instrument") is given on November 27, 1992. The mortgagor is

MARRIED TONY GRIMWADE & MARY H. KELLY, TONY IS WIDOWED, MARY IS SINGLE NOT

("Borrower") This Security Instrument is given to BANK ONE MORTGAGE CORPORATION

which is organized and existing under the laws of THE STATE OF DELAWARE, and whose address is BANK ONE CENTER/TOWER, 111 Monument Circle INDIANAPOLIS, INDIANA 46277-0010 ("Lender"). Borrower owes Lender the principal sum of One Hundred Forty-Eight Thousand Five Hundred and No/100 Dollars (U.S. \$ 148,500.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on December 1, 2022. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

P I N # 10-25-226-015

Lot 53 in Arthur Dunas' Howard Avenue Subdivision of that part of the South 1/2 of the Northeast 1/4 of Section 25, Township 41 North, Range 13, East of the Third Principal Meridian, lying South of the South line of the North 45 acres thereof and East of the East line of the West 6.358 acres of the East 16.358 acres of the South 32.506 acres of said Northeast 1/4 of said Section 25, all in Cook county, Illinois.

which has the address of 1324 DOBSON AVE. EVANSTON, IL 60202 ("Property Address");

EVANSTON

(Street, City)

(Zip Code)

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Form 3874 9/90

Amended 5/91

Illinois

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

3874-01(1L) (1/92)

UMP MORTGAGE FORMS - (317)272-2100 - (800)521-7221

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