ILLINGIS

UNOFFICIAL CC

COUNTY OF COOK

LOAN NO 1: 0000838585

LOAN NO 2: 174912857 706463765

INVESTOR: POOL NO:

1998-09-01 12:46:26

Little Land & The Street

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 PO BOX 25079 Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 2,600.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

("Assignee") all beneficial interest under that certain mortgage dated

7/23/93

executed by

MICHAEL J. GRONDIN & JEANETTE GRONDIN, HUSBAND AND WIFE

Mortgagor, to

WESTWIND MORTGAGE PANCORP 5100 NORTH HARLEM AVENUE HARWOOD HEIGHTS, IL 60656

Mortgagee, and

recorded as Instrument No. 93-621505

8/9/93

Book

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due the least with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 13-28-201-038-0000



Property or Coot County Clerk's Office

Dated: 7/15/98		BANC ONE MORTGAGE CORPORATION	
		By C. GASTON VICE PRESIDE	JINDIANAPOLIS, IN 46204
STATE OF	CALIFORNIA))	
COUNTY OF	CRANGE)	
On7/	15/98 before me.	V. WILLIAMS	personally appeared
		:. GASTON, VICE PRESIDENT,	
personally kno	wn to me (or proved to me on the	basis of satisfactory evidence) to be the perso	on(s) whose name(s)

is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acide, executed the instrument.

WITNESS my hand and official seal

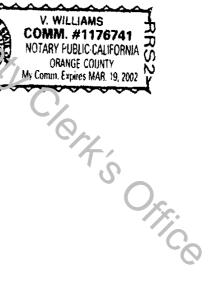
NOTARY PUBLIC

V. WILLIAMS

My commission expires 3/19/2002

Prepared By: Evelia Barba, Principal PSI

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704





Property of Cook County Clerk's Office

UNOFFICIAL COPY 180419 (186-1)

ILLINOIS

COUNTY OF

COOK

LOAN NO:

0000838585

OTHER NO:

174912857

POOL NO:

EXHIBIT A - LEGAL DESCRIPTION

LOT 39 IN BLOCK 9 IN HIELD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4, 5, 6, 9, 10 11 AND 12 IN FALCONER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH EAST 1/4 SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LOOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 13-28-201-038-0000



Property or Coot County Clert's Office