

UNOFFICIAL COPY

Prepared By:

98780613

HELEN LEE  
6282 NORTH CICERO AVENUE  
CHICAGO, ILLINOIS 60646

98780613

9666/0256 04 001 Page 1 of 3  
1998-09-01 13:10:11  
Cook County Recorder 25.00

and When Recorded Mail To

GREATER MORTGAGE CORP.  
6282 NORTH CICERO AVENUE  
CHICAGO  
ILLINOIS 60646

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 980088683

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FLAGSTAR BANK, FSB

2800 TELEGRAPH ROAD-SUITE 700  
BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 27, 1998  
executed by BENJAMIN Y. PARK AND  
IRENE E. PARK, HUSBAND AND WIFE

to GREATER MORTGAGE CORP.  
a corporation organized under the laws of  
and whose principal place of business is  
CHICAGO, ILLINOIS 60646

THE STATE OF ILLINOIS  
6282 NORTH CICERO AVENUE

and recorded in Book/Volume No.

No. COOK

page(s) as Document  
County Records, State of ILLINOIS described  
(See Reverse for Legal Description)

98780612

hereinafter as follows:  
Commonly known as 8850 NORTH ARTESIAN AVENUE, CHICAGO, ILLINOIS 60645

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

GREATER MORTGAGE CORP.

On AUGUST 27, 1998 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

By: [Signature]  
Its: President

known to me to be the  
and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:  
Witness:  
OFFICIAL SEAL  
HELEN LEE  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 4-15-2000

Notary Public [Signature]

OFFICIAL SEAL  
HELEN LEE  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 4-15-2000

My Commission Expires 4/15/2000

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CT1

Handwritten notes: 7756747, 11/18/98, and other illegible scribbles.

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DPS 049 Rev. 02/03/97

10-36-414-018-0000

19308486

Property of Cook County Clerk's Office

LOT 2 IN BLOCK 2 IN ASHWOOD ADDITION TO ROGERS PARK, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

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## RIDER - LEGAL DESCRIPTION

LOT 2 IN BLOCK 2 IN ASHWOOD ADDITION TO ROGERS PARK, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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