

ILLINOIS

# UNOFFICIAL COPY

98780800

COUNTY OF COOK  
LOAN NO 1: 0000922381  
LOAN NO 2: 175210269  
INVESTOR: 680075224  
POOL NO:

1998-09-01 14:37:19

**WHEN RECORDED MAIL TO:**

Principal Portfolio Services, Inc.  
3631 S. Harbor Blvd., Suite 200  
PO BOX 25079  
Santa Ana, CA 92704-6951

Prepared By Evelyn Barba

## Assignment of Mortgage

Original Mortgage Amount: 56,250.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to  
**HOMESIDE LENDING, INC.**

**7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256**

("Assignee") all beneficial interest under that certain mortgage dated **5/4/94** executed by

**SHIRLEY A MCCLENNON MARRIED TO HORACE IRA MCCLENNON**

Mortgagor, to

**FIRST MORTGAGE CORP. OF CHICAGO**

Mortgagee, and

recorded as Instrument No. **94418664** on **5/10/94** in Book  
Page \_\_\_\_\_ of Official Records in the office of the County Recorder of

**COOK**

County, Illinois, covering the following described property:

**See attached Exhibit A**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

**PIN: 20-18-202-024**



*Handwritten signature/initials*

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Dated: 7/15/98

BANC ONE MORTGAGE CORPORATION  
132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204

98780800

By [Signature]  
C. GASTON  
VICE PRESIDENT

STATE OF CALIFORNIA )  
 ) SS  
COUNTY OF ORANGE )

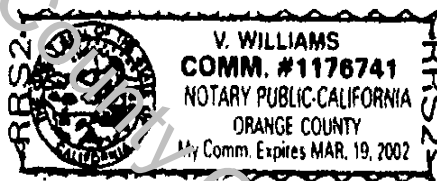
On 7/15/98 before me, **V. WILLIAMS** personally appeared  
**C. GASTON, VICE PRESIDENT,**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC  
My commission expires 3/19/2002

[Signature]  
V. WILLIAMS



Prepared By: Evelia Barba, Principal PSI  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

Clerk's Office



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ILLINOIS

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COUNTY OF COOK  
LOAN NO: 0000922381  
OTHER NO: 175210269  
POOL NO:

## EXHIBIT A - LEGAL DESCRIPTION

Note: For this purpose, Borrower does hereby mortgage, grant and convey to lender and successors in interest

COOK

County, Illinois:

LOT 33 (EXCEPT THE NORTH 17 FEET THEREOF) AND THE NORTH 22 FEET OF LOT 32 IN BLOCK 2 IN THE SUBDIVISION OF BLOCKS 1 TO 8 INCLUSIVE, OF JOHN B LYON'S SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 134 FEET OF BLOCKS 1 AND 2 AND THE NORTH 80 FEET OF THE SOUTH 350 FEET OF BLOCKS 7 AND 8 THEREOF) IN COOK COUNTY, ILLINOIS. PIN NUMBER: 20-18-202-024.

94416663

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