

ILLINOIS

UNOFFICIAL COPY 98780851

COUNTY OF COOK
LOAN NO 1: 0000891293
LOAN NO 2: 175094382
INVESTOR: 1121838534
POOL NO: A/A PURCHASES DATED

1998-09-01 14:07:41
Cook County Recorder

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By Evelyn Barba

Assignment of Mortgage

Original Mortgage Amount: 170,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

("Assignee") all beneficial interest under that certain mortgage dated 12/15/93 executed by

KENNETH B. WOLFE JR. & ANN MARIE WOLFE, HUSBAND AND WIFE

Mortgagor, to

WALTHER AND LAVALLE FINANCIAL

Mortgagee, and

recorded as Instrument No. 03053114 on 12/22/93 in Book
Page of Official Records in the office of the County Recorder of COOK

County, Illinois, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 05-28-103-072



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Dated: 6/30/98

BANC ONE MORTGAGE CORPORATION

132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204

By *Azari*
MASI AZARI MARHABI
VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 6/30/98 before me, **M. L. PARKER** personally appeared
MASI AZARI MARHABI, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

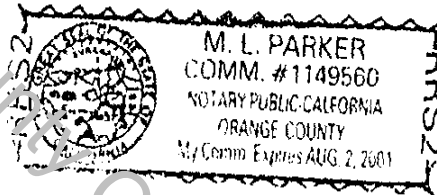
WITNESS my hand and official seal

M L Parker

NOTARY PUBLIC

M. L. PARKER

My commission expires **8/2/2001**



Prepared By: **Evelia Barba, Principal PSI**
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

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ILLINOIS

COUNTY OF **COOK**
LOAN NO: **0000891293**
OTHER NO: **175094382**
POOL NO: **A/A PURCHASES DATED**

EXHIBIT A - LEGAL DESCRIPTION

The South 10 feet (except that part, if any which falls within the North 16 feet) of Lot 50 and all of Lot 51 in James Rice Brown's Addition to Kenilworth, a subdivision in the Northeast 1/4 of Section 28, Township 42 North, Range 13, East of the Third Principal, according to plat thereof recorded October 24, 1891 as Document 1557279, in Cook County, Illinois.

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COOK COUNTY

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