1998-09-01 10:43:30

25.50

Cook County Recorder

WARRANTY MERCURY TITLE COMPANY 2016712

MAIL TO:

Steven M. Shaykin

951 A.N. Plum Grove B

Schaumburg, IL 6017

NAME & ADDRESS OF TAXPAYER

Aleksandr Vekselman - 1, 9,

503 W. Lodge Train Wheeling, Il 60090

THE GRANTOR(s) Michael Stark and Sharon M. Stark, husband and wife, of 503 W. Lodge Trail, Wheeling, IL 60090 for and in consideration of ten AND NO/100 DOLLARS (\$10.00), and other good and valuable consideration in hand paid,

CONVEY(s) AND WARRANT(s) to Aleksardr Vekselman, interest in the following described real estate situated in the County of Cook, in the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Real Estate Index Number(s): 03-09-308-096-14 Address(s), 503 W. Lodge Trail, Wheeling, Il 60090

hereby releasing and waiving all rights under and by virtue of the Homesical/Exemption Laws of the State of Illinois

Dated this

UNOFFICIAL COPY WARRANTY DEED

MAIL TO: Steven M. Shaykin 951 A N. Plum Grove Road Schaumburg, IL 60173

NAME & ADDRESS OF TAXPAYER
Aleksandr Vekselman
503 W. Lodge Treii
Wheeling, 11 60090

THE GRANTOR(s) Michael State and Sharon M. Stark, husband and wife, of 503 W. Lodge Trail, Wheeling, IL 60090 for and in consideration of TEN AND NO/100 DOLLARS (\$10.00), and other good and valuable consideration in hand paid,

CONVEY(s) AND WARRANT(s) to Aleksar dr Vekselman, interest in the following described real estate situated in the County of Cook, in the State of Illinois, to will

SEE ATTACHED LEGAL DESCRIPTION

Permanent Real Estate Index Number(s): 03-09-308-096-14 (8) Address(s): 503 W. Lodge Trail, Wheeling, 11 60090

hereby releasing and waiving all rights under and by virtue of the Homeston Laws of the State of Illinois

Michael Stark	Sharon M. Stark	Co	
Dated this (Scal)		TÓ 0,55.	(Scal)

WARRANTY DEEI

08/27 '98 14:14

4.4

UNOFFICIAL COPY

LEGAL DESCRIPTION

UNIT 1.70%, AS DELINEATED ON SURVEY OF CERTAIN LOTS IN TABLE VILLAGE SUBDIVISION OF PART OF THE BORTH 1/2 OF THE SOUTH 1/2 OF SECTION W, TOWNSHIP 42 NORTH, RANGE II RAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS "PARCEL"), WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANE, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 20, 1971 AND KNOWN AS TRUST NUMBER 42930 RECORDED IN THE OFFICE OF THE PECORDER OF DREDS OF COOK COUNTY, ILLIHOIS AS DOCUMENT 22270823 AS AMENDEY FROM TIME TO TIME; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT APPURITEMANT TO AND FOR THE BENEFIT OF PARCEL OVER OUTLOT 1 AND OUTLOT 2 IN TARGE VILLAGE MUIT 1A, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDLAS AS CREATED BY DEED FROM LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 20, 1971 AND KNOWN AS TRUST BUMBER 42930 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.