

ILLINOIS

UNOFFICIAL COPY 78780143

COUNTY OF COOK
LOAN NO 1 0000883271
LOAN NO 2 175062140
INVESTOR 814628125
POOL NO

1998-09-01 11:00:40

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc
3631 S Harbor Blvd, Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By Echa Barba

Assignment of Mortgage

Original Mortgage Amount: 80,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

("Assignee") all beneficial interest under that certain mortgage dated 4/25/94 executed by

ANN M. KUDLAS, SINGLE, NEVER MARRIED

Mortgagor, to

ADVANCED EQUITY MORTGAGE CORP.

Mortgagee, and

recorded as Instrument No 94-393769 on 5/3/94 in Book
Page of Official Records in the office of the County Recorder of COOK

County, Illinois covering the following described property

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said deed of trust

PIN: 14-18-211-029-1006



Handwritten signature/initials

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Dated **7/15/98**

BANC ONE MORTGAGE CORPORATION

132 E WASHINGTON ST INDIANAPOLIS, IN 46204

By 
C. GASTON
VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On **7/15/98** before me, **V. WILLIAMS** personally appeared
C. GASTON, VICE PRESIDENT,

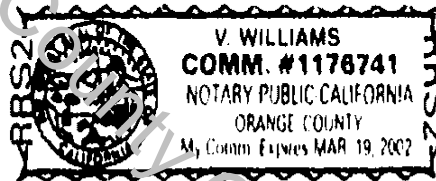
personally known to me (or provided to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal


V. WILLIAMS

NOTARY PUBLIC
My commission expires **3/19/2002**

Prepared By: **Evelia Barba, Principal PSI**
3631 S Harbor Blvd., Suite 200, Santa Ana, CA 92704



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ILLINOIS

COUNTY OF COOK
LOAN NO 0000883271
OTHER NO 175082140
POOL NO

EXHIBIT A - LEGAL DESCRIPTION

UNIT 3N TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 4635-37 NORTH PAULINA CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24455248, IN THE SOUTHEAST 1/4 OF SECTION 18 AND PART OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-18-011-039-1006

Property of Cook County Clerk's Office

