ILLINOIS

UNOFFICIAL COPY780191

COUNTY OF COOK

LOAN NO T 0000892668

175100825 LOAN NO 2

INVESTOR 743036492

POOL NO

WHEN RECORDED MAIL TO:

Principal Portfolio Servicus, Inc. 3631 S. Harbor Blvd., Suite 200 PO BOX 25079 Santa Ana, CA 92704-6951

Assignment of Mortgage

Original Mortgage Amount: 98,700.00

FOR VALUE RECEIVED, the undersigne (as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32359

("Assignee") all beneficial interest under that certain mortgage dated

12/28/93

executed by

1998-09 01 12:28:17

FLORENCE LE DUC AND DENIS L GIRARD, HUSBAND AND WIFE

FIRST HOME MORTS GE

, of Official Records in the office of the County & corder of

Mortgagor, to

recorded as - Instrument No

94095364

1/25/9 .

Mortgagee, and

Page

COOK

County, Illinois , covering the following described property

See attached Exhant

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust

PIN: 10-36-218-045-1006



UNOFFICIAL COPY 80191

Dated

7/15/98

BANC ONE MORTGAGE CORPORATION

132 f. WASHINGTON ST. INDIANAPOLIS, IN 46204

BY

VICE PRESIDENT

STATE OF CALIFORNIA

88

COUNTY OF

ORANGE

On

before me.

V. WILLIAMS

personally appeared.

C. GASTON, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within insur/ment and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), agaichat by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) of ed, executed the instrument

WITNESS my hand and official seal

NOTARY PUBLIC

My commission expires 3/19/2002

Prepared By: Evelia Barba, Principal PSI 3631 S. Harbor Blyd., Suite 200, Santa Ana, CA 92704

V. WILLIAMS COMM. #1176741 NOTARY PUBLIC-CALIFORNIA **URANGE COUNTY** Ay Comm Expires MAR 19, 2001

SOPTION OFFICE

UNOFFICIAL COPY₈₇₈₀₁₉₁

ILLINOIS

COUNTY OF

COOK

LOAN NO

0000892668

OTHER NO

175100825

POOL NO

EXHIBITA - LEGAL DESCRIPTION

UUUK

THACEU II UNIT 3-WEST AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACRED TO AND MADE A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON APRIL 15, 1980 AS DOCUMENT 3156256.

PARCEL 31 AN UNDIVIDED PROENTAGE INTEREST (EXCRPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE POLLOWING DESCRIBED PREMISES: LOTS 43 AND 44 IN BLOCK 17. IN NATIONAL CITY REALTY COMPANY'S POURTH ADDITION TO NOGENS PARK MANOR. RKING A EUROPYISION OF THE BAST 1/3 OF THE SOUTHEAST 1/4 OF THE HORTHRAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, LYING NORTH AND SOUTH OF THE INDIAN YOUNDARY LINE, RAST OF THE THIRD PRINCIPAL MERIDIAN, 18 COOK COUNTY, ILLINOIS. -dus-so.

PERMANENT INDEX NO.) 10-36-2.6-(45-3006