

ILLINOIS

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1998-09-01 12:07:17

COUNTY OF COOK
LOAN NO 1 0000892179
LOAN NO 2 175098540
INVESTOR 743258614
POOL NO

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
36315 Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By: Evelyn Huber

Assignment of Mortgage

Original Mortgage Amount: 168,750.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

("Assignee") all beneficial interest under that certain mortgage dated

12/21/93

executed by

TODD R. COHEN MARRIED TO ANGEL COHEN

BANC TRUST, INC.

Mortgagor to

Mortgagee and

recorded as Instrument No

03070483

on

12/28/93

in Book

Page

of Official Records in the office of the County Recorder of

COOK

County, Illinois, covering the following described property

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust

PIN: 03-21-210-008



Syd
Rivers
MAYES

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Dated 7/15/98

BANC ONE MORTGAGE CORPORATION

132 E WASHINGTON ST., INDIANAPOLIS, IN 46204

By

C. GASTON
VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 7/15/98 before me, V. WILLIAMS personally appeared

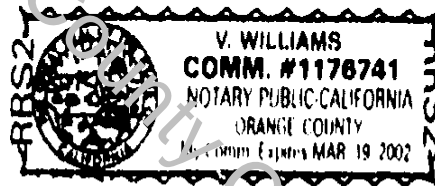
C. GASTON, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal

V. WILLIAMS

NOTARY PUBLIC
My commission expires 3/19/2002



Prepared By: Evelyn Barba, Principal PSI
631 S Harbor Blvd., Suite 200, Santa Ana, CA 92701

Clerk's Office



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ILLINOIS

COUNTY OF COOK
LOAN NO 0000892179
OTHER NO 175098540
POOL NO

EXHIBIT A - LEGAL DESCRIPTION

LOT 90 IN ARLINGTON TERRACE UNIT NO. 2, A SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

