

ILLINOIS

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08780237

1998-09-01 13:15:59  
Cook County Recorder

COUNTY OF COOK  
LOAN NO 1: 0000837702  
LOAN NO 2: 174910406  
INVESTOR: 680063838  
POOL NO:

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.  
3631 S. Harbor Blvd, Suite 200  
PO BOX 25079  
Santa Ana, CA 92704-6951

Prepared By Evelyn Babin

Assignment of Mortgage

Original Mortgage Amount: 145,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

("Assignee") all beneficial interest under that certain mortgage dated 6/8/93 executed by

CHARLES C. HAPP & MARY LOUISE HAPP, KNOWN AS HUSBAND AND WIFE

Mortgagor, to

DESIGN MORTGAGE

1822 RIDGE AVE., EVANSTON, IL 60201

Mortgagee, and

recorded as Instrument No. 93464083 on 6/17/93 in Book

Page of Official Records in the office of the County Recorder of

COOK

County, Illinois, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 05-21-122-010 VOL. 102



SVB  
PUB  
MVA

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Property of Cook County Clerk's Office

Dated: 7/15/98

BANC ONE MORTGAGE CORPORATION  
132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204

By *[Signature]*  
C. GASTON  
VICE PRESIDENT

STATE OF CALIFORNIA )  
 ) SS  
COUNTY OF ORANGE )

On 7/15/98 before me, V. WILLIAMS personally appeared  
C. GASTON, VICE PRESIDENT,

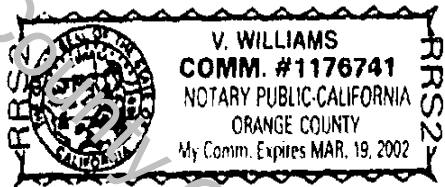
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

*[Signature]*  
V. WILLIAMS

NOTARY PUBLIC  
My commission expires 3/19/2002

Prepared By: Evelia Barba, Principal PSI  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



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ILLINOIS

COUNTY OF COOK  
LOAN NO: 0000837702  
OTHER NO: 174910406  
POOL NO:

EXHIBIT A - LEGAL DESCRIPTION

P.I.N. 05-21-122-010 VOL. 102

The land referred to in this policy is described as follows:  
THE SOUTH 59.33 FEET (EXCEPT THE EAST 146.68 FEET THEREOF MEASURED FROM THE  
WEST LINE OF CEDAR STREET) OF THAT PART NORTH OF ASH STREET AND EAST OF  
MAPLE STREET OF BLOCK 48 IN THE VILLAGE OF WINNETKA IN SECTION 21, TOWNSHIP  
42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

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