

ILLINOIS

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File#0314 37 001 Page 1 of 4  
1998-09-01 14:01:23  
Cook County Recorder 35.00

COUNTY OF COOK  
LOAN NO 1: 0000902431  
LOAN NO 2: 175136548  
INVESTOR: 747582270  
POOL NO:

**WHEN RECORDED MAIL TO:**

Principal Portfolio Services, Inc.  
3631 S. Harbor Blvd., Suite 200  
PO BOX 25079  
Santa Ana, CA 92704-6951

Prepared By Evelyn Barba

**Assignment of Mortgage**

Original Mortgage Amount: 152,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to  
**HOMESIDE LENDING, INC.**

**7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256**

("Assignee") all beneficial interest under that certain mortgage dated **3/17/94** executed by

**PHILIP E JOHNSON AND FLORENCE A RALLINS, SINGLE PERSONS AND NEVER MARRIED**

Mortgagor, to

**OXFORD FUNDING GROUP, INC.**

**1255 N. STATE PARKWAY, STE ONE SOUTH, CHICAGO, IL 60610**

Mortgagee, and

recorded as Instrument No. **94253461** on **3/21/94** in Book

Page \_\_\_\_\_ of Official Records in the office of the County Recorder of **COOK**

County, Illinois, covering the following described property:

**See attached Exhibit A**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

**PIN: 25-18-402-029-0000**



*Handwritten signature/initials*

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Property of Cook County Clerk's Office

Dated: 7/15/98

BANC ONE MORTGAGE CORPORATION

132 E. WASHINGTON ST. INDIANAPOLIS, IN 46204

By: C. Gaston  
C. GASTON  
VICE PRESIDENT

STATE OF CALIFORNIA )  
 ) SS  
COUNTY OF ORANGE )

On 7/15/98 before me, V. WILLIAMS personally appeared  
C. GASTON, VICE PRESIDENT,

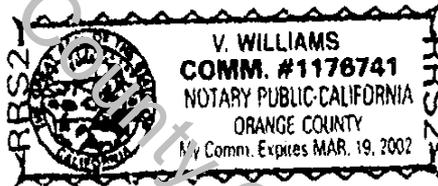
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

V. Williams  
V. WILLIAMS

NOTARY PUBLIC  
My commission expires 3/19/2002

Prepared By: Evelin Barba, Principal PSI  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



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COUNTY OF      **COOK**  
LOAN NO:       **0000902431**  
OTHER NO.      **175136548**  
POOL NO:

**EXHIBIT A - LEGAL DESCRIPTION**

THE EAST 55 PART OF LOT 3 IN BLOCK 33 IN WASHINGTON HEIGHTS, A SUBDIVISION IN THE  
SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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