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1998-09-01 11:46:49
Cook County Recorder 25.50

Property of Cook County Clerk's Office

Assignment of Mortgage

Loan No.: 12980986/4893949
Date: APRIL 21, 1998

FOR VALUABLE CONSIDERATION, PRISM MORTGAGE COMPANY,
AN ILLINOIS CORPORATION, Assignor
(whether one or more), hereby sells, assigns, and transfers to COUNTRYWIDE HOME LOANS, INC.
400 COUNTRYWIDE WAY, SIMI VALLEY, CA 93065

(whether one or more), the Assignor's Interest in the Mortgage dated 04/21/98, Assignee
executed by DENNY L. SCHACKTER AND PATRICIA H. LOCK, HUSBAND AND WIFE

as Mortgagor, to PRISM MORTGAGE COMPANY
AN ILLINOIS CORPORATION
as Mortgagee, and filed for record MAY 1, 1998, as Document Number
98358192 (or in Book _____ of _____ Page _____), in the
Office of the (County Recorder) (Registrar of Titles) of COOK County,
ILLINOIS, described hereinafter as follows:

SEE ATTACHED EXHIBIT "A"

P.I.N.# 02-15-112-042-0000

S: YES
P: 3
N: NO
T: YES

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400 CONTRAYANDE WAY, SIMI VALLEY, CA 93062
CONTRAYANDE HOME LOANS INC.

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PROPERTY DESCRIPTION

File No.: IL985934

Policy No.: 710041107 00006040

The land referred to in this Policy is described as follows:

PARCEL 1: THAT PORTION OF LOT 13 IN TIMBERLAKE ESTATES, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF PALATINE, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 13; THENCE NORTH 90 DEGREES, 00 MINUTES, 00 SECONDS WEST 84.97 FEET ALONG THE NORTH LINE OF SAID LOT 13 FOR THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES, 00 MINUTES, 00 SECONDS EAST 63.00 FEET ALONG A LINE PASSING THROUGH A BRICK AND FRAME BUILDING ON THE CENTERLINE OF A PARTY WALL COMMON TO UNIT NUMBER 764 AND UNIT 766 TO THE SOUTH LINE OF LOT 13; THENCE SOUTH 90 DEGREES, 00 MINUTES, 00 SECONDS WEST 26.53 FEET ALONG THE SOUTH LINE OF SAID LOT 13; THENCE NORTH 00 DEGREES, 00 MINUTES, 00 SECONDS EAST 3.96 FEET TO AN EXTERIOR CORNER OF SAID BUILDING; THENCE NORTH 00 DEGREES, 00 MINUTES, 00 SECONDS EAST 1.05 FEET ALONG THE EXTERIOR SURFACE OF SAID BUILDING TO AN EXTERIOR CORNER THEREOF; THENCE NORTH 90 DEGREES, 00 MINUTES, 00 SECONDS EAST 0.42 FEET TO THE CENTERLINE OF A PARTY WALL COMMON TO UNIT NUMBER 766 AND UNIT NUMBER 768; THENCE NORTH 00 DEGREES, 00 MINUTES, 00 SECONDS EAST 29.49 FEET ALONG THE CENTERLINE OF SAID PARTY WALL; THENCE NORTH 90 DEGREES, 00 MINUTES, 00 SECONDS WEST 0.33 FEET TO AN EXTERIOR CORNER OF SAID BUILDING; THENCE NORTH 00 DEGREES, 00 MINUTES, 00 SECONDS EAST 28.50 FEET ALONG THE EXTERIOR SURFACE OF SAID BUILDING AND THE PROLONGATION THEREOF TO THE NORTH LINE OF LOT 13; THENCE NORTH 90 DEGREES, 00 MINUTES, 00 SECONDS EAST 26.44 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND HOMEOWNER'S ASSOCIATION RECORDED MAY 2, 1990 AS DOCUMENT NUMBER 90201697, AND AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.


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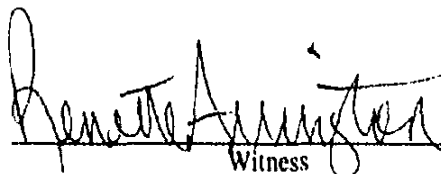
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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

PRISM MORTGAGE COMPANY

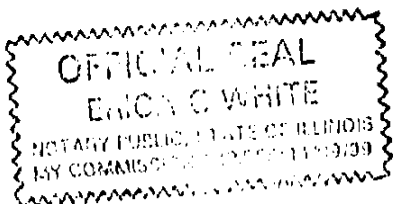
By 
MICHAEL D. RANDOLPH
Its: **CLOSING SUPERVISOR**


Witness

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

On this **21ST** day of **APRIL**, 1998, before me, a Notary Public within and for said County, personally appeared **MICHAEL D. RANDOLPH CLOSING SUPERVISOR**

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.




Signature of Person Taking Acknowledgment

My Commission Expires: 11/30/99

This Instrument was drafted by and return to:

Notarial Stamp or Seal (or other Title or Rank)

PRISM MORTGAGE COMPANY, ATTN: FINAL DOCS

~~300 WEST HUBBARD SUITE 222~~

~~CHICAGO, IL 60600~~

5404 W. ELM ST. # B2
MCHENRY, ILLINOIS 60050

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