

**UNOFFICIAL COPY** 98781818

FMG # 0070367253  
NAME: HOWARD M LONDON  
P/O DATE: 07/09/1998

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1998-09-02 16:35:38  
Cook County Recorder

AFTER RECORDING, FORWARD TO:  
HOWARD M LONDON  
350 E DUNDEE RD  
BUFFALO GROVE IL 60089

THIS INSTRUMENT PREPARED BY:  
MARIO J. FISHER  
FLEET MORTGAGE GROUP, INC.  
11200 W PARKLAND AVE DEPT 2602  
MILWAUKEE, WI 53224

Tax Parcel #: 03-04-400-024 AND 03-04-400-029

**RELEASE OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by  
HOWARD M LONDON DOROTHY R LONDON

to HOUSEHOLD BANK FSR  
dated October 1st, 1991, and recorded on 10/16/1991 in Mortgage Record  
        , page         , and or Instrument # 91540723, of the  
records in the office of the Recorder of COOK County, ILLINOIS  
more particularly described as follows, to wit:  
SEE LEGAL ATTACHED

03 - 04 - 400 - 024 - 029      11249

350 E DUNDEE RD #309B  
BUFFALO GROVE, IL 60089

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 23rd day of July, 1998.

FLEET MORTGAGE CORP. F/K/A  
FLEET REAL ESTATE FUNDING CORP.

COOK COUNTY  
RECORDER  
JESSE WHITE  
SKOKIE OFFICE

By Lecia Jasinski  
LECIA JASINSKI  
Assistant Secretary



FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property of Cook County Clerk's Office

PARCEL 1 UNIT 309B IN BUILDING B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GROVE TERRACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 88401631, IN THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE USE AND POSSESSION FOR PARKING PURPOSES OF PARKING SPACES 38 AND 39 AS LIMITES COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION.

PARCEL 3: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 88128819.

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FMG #: 0072367753  
NAME: HOWARD M LONDON  
P/O DATE: 07/09/1998

State of WISCONSIN )  
County of MILWAUKEE )

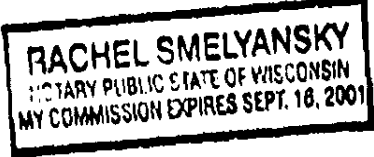
Before me, the undersigned, a Notary Public in and for said County and State this 23rd day of July  
1998, personally appeared LECIA JASINSKI the

ASSISTANT SECRETARY of  
FLEET MORTGAGE CORP. F/K/A  
FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires 09/16/2001

*Rachel Smelyansky*  
Notary Public  
RACHEL SMELYANSKY



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