

ILLINOIS

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98781954

COUNTY OF COOK
LOAN NO 1: 0000906895
LOAN NO 2: 175157981
INVESTOR: 1121948456
POOL NO: A/A PURCHASES DATED

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

DEPT-01 RECORDING \$25.50
TRAN 7031 09/02/98 08:29:00
16819 # TO # - 78 - 78 1954
COOK COUNTY RECORDER

Prepared By Evelin Barba

Assignment of Mortgage

Original Mortgage Amount: 105,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

("Assignee") all beneficial interest under that certain mortgage dated 4/11/94 executed by HOWARD F. MEYER, SINGLE PERSON AND NEVER BEEN MARRIED

CHICAGO FINANCIAL SERVICES, INC.

Mortgagor, to
Mortgagee, and

recorded as Instrument No. 94349150 on 4/19/94 in Book
Page , of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 17-04-209-044-1050

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SV
12/14

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Property of Cook County Clerk's Office

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Dated: 6/30/98

BANC ONE MORTGAGE CORPORATION

132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204

By *Azari*
MASI AZARI MARHABI
VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 6/30/98, before me, M. L. PARKER personally appeared
MASI AZARI MARHABI, VICE PRESIDENT,

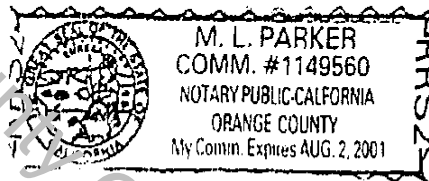
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

M. L. Parker

NOTARY PUBLIC M. L. PARKER

My commission expires 8/2/2001



Prepared By: Evelia Barba, Principal PSI
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

Orange County Clerk's Office

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ILLINOIS

COUNTY OF COOK
LOAN NO: 0000906895
OTHER NO: 175157981
POOL NO: A/A PURCHASES DATED

EXHIBIT A - LEGAL DESCRIPTION

UNIT NO. 84 IN CARL SANDBURG VILLAGE CONDOMINIUM NO. 3 AS DELINEATED ON A SURVEY OF PARTS OF CERTAIN LOTS IN CHICAGO LAND CLEARANCE COMMISSION NO. 3 BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 29 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25012910 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

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