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9660/0195 65 001 Page 1 of 3
1998-09-01 14:38:27
Cook County Recorder 20.00

WHEN RECORDED MAIL TO:

SPACE ABOVE FOR RECORDERS USE

MSN SV 101 DOCUMENT CONTROL DEPT
PO BOX 10266
VAN NUYS, CALIFORNIA 91410-0266
LOAN # 7064605
ESCROW/CLOSING # 60857828

This form was prepared by: W. GUARIN
FULL SPECTRUM LENDING, INC.
55 SOUTH LAKE AVE, MSN TT-699, PASADENA, CA 91101
tel. no.: (800)257-1603

address:

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 55 SOUTH LAKE AVENUE, 4th FLOOR, PASADENA, CA 91101 does hereby grant, sell, assign, transfer and convey, unto the COUNTRYWIDE HOME LOANS, INC. a corporation organized and existing under the laws of NEW YORK (herein "Assignee"), whose address is 4500 PARK GRANADA, CALABASAS, CA 91302-1613 a certain Mortgage dated August 26, 1998, made and executed by ERIN BREEN,

to and in favor of
FULL SPECTRUM LENDING, INC.
upon the following described property situated in COOK

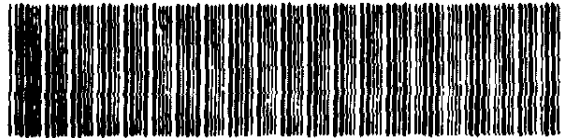
County, State of Illinois.

FHA-VA CONV
● Assignment of IL Mortgage
1C7141L (10-98)

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LOAN #: 7064605

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID# _____
such Mortgage having been given to secure payment of
ONE HUNDRED THOUSAND and 00/100
(\$ 100,000.00)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as
No. _____) of the _____ Records of
County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
08/26/98.

[Handwritten Signature]
Witness
[Handwritten Signature]
Witness

FULL SPECTRUM LENDING, INC.

[Handwritten Signature]
(Assignor)
By: **LEWIS WEHNER**
VICE PRESIDENT



Attest
Seal: *California*
STATE OF ILLINOIS, County ss:

I, *Jose D. Mota*, a Notary Public in and for said county and state do hereby
certify that

Lewis Wehner

_____, personally known to me to be the same person(s) whose name(s)
subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that
signed and delivered the said instrument as _____ free and voluntary act,
for the uses and purposes therein set forth.

Given under my hand and official seal, this *26th* day of *August*, 1998.

My Commission Expires:

Nov. 19, 1999

[Handwritten Signature]
Notary Public

100181001

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UNIT 603 IN LAKEVIEW TERRACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT "A" IN THE CONSOLIDATION PLAT OF THE EAST 150.0 FEET OF LOT 1 AND THE NORTHERLY 22.0 FEET OF THE EASTERLY 150.0 FEET OF LOT 18 IN BLOCK 15 IN THE VILLAGE OF EVANSTON IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE NORTH 40.0 FEET SOUTH OF AND ADJOINING THE NORTH 22.0 FEET OF LOT 18 IN BLOCK 15 IN THE VILLAGE OF EVANSTON IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 24, 1978 AS DOCUMENT 24,598,160, IN THE OFFICE OF THE RECORDER OF DEEDS, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25,506,674, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN 11-18-208-021-1087

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