

ILLINOIS

UNOFFICIAL COPY

98781088

COUNTY OF COOK
LOAN NO 1 0006209210
LOAN NO 2 175945831
INVESTOR 835891348
POOL NO

1998-09-01 14:59:40

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc
3631 S Harbor Blvd, Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By Evelyn B...

Assignment of Mortgage

Original Mortgage Amount: 25,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32224

("Assignee") all beneficial interest under that certain mortgage dated

1/14/94

executed by

SAUL T BOWIE AND HELEN M BOWIE, HUSBAND AND WIFE

Mortgagor, to

BANC ONE MORTGAGE CORPORATION

Mortgagee, and

recorded as Instrument No
Page

94075964

on 1/24/94 in Book

of Official Records in the office of the County Recorder of

COOK

County, Illinois, covering the following described property

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust

PIN: 10-23-110-047



Signature

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Dated 7/15/98

BANC ONE MORTGAGE CORPORATION

132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204

By Asan
MASI AZARI MARHABI
VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 7/15/98 before me, **M. L. PARKER** personally appeared
MASI AZARI MARHABI, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal

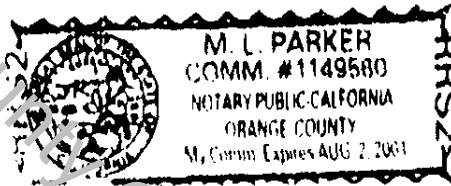


M. L. PARKER

NOTARY PUBLIC

My commission expires 02/2001

Prepared By: Evelyn Barba, Principal PSI
1631 S Harbor Blvd., Suite 200, Santa Ana, CA 92704



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ILLINOIS


COUNTY OF COOK
LOAN NO: 0006209210
OTHER NO: 175945831
POOL NO:

EXHIBIT A - LEGAL DESCRIPTION

LOT 21 AND LOT 22 (EXCEPT THE NORTH 10 FEET THEREOF) IN BLOCK 8, IN DEMPSTER CRAWFORD MANOR, A SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WEST OF EAST PRAIRIE ROAD (EXCEPT THE SOUTH 17-1/2 CHAINS) ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 8,025,818, IN COOK COUNTY, ILLINOIS.

P.I.N.: 10-23-110-067

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