#### ILLINOIS

### UNOFFICIAL COPY987

COUNTY OF COOK

LOAN NO 1 0000902459

**LOAN NO 2** 175136696 INVESTOR 748762892

POOL NO

#### WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 PO BOX 25079 Santa Ana. CA 92704-6951

### Assignment of Mortgage

Original Mortgage Amount: 193,600.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 3226

("Assignee") all beneficial interest under that certain mategage dated

3/24/94

1998-09-01

executed by

DON P. WILLIAMS AND MONICA A. WILLIAMS, KNOWN AS HUSBAND AND WIFE

SACHS MORTGAGE GROUP, INC.

, of Official Records in the office of the Coraty Recorder of

Mortgagee, and

Mortgagor, to

recorded as - Instrument No

94314658

1719

m Book

COOK

County, Illinois , covering the following described property

#### See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 07-19-302-020

Page



Property of Cook County Clerk's Office

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Dated 7/15/98	BANC ONE MORTGAG	BANC ONE MORTGAGE CORPORATION	
	132 E WASHINGTON	ST, INDIANAPOLIS, IN 46204	
	BY		
	C. GASTON		
	VICE PRESI	DENT	
STATE OF CALIFORNIA	) 1 SS		
COUNTY OF A ORANGE	)		
On 7/15/97 , before	me. V. WILLIAMS	personally appeared	
	C. GASTON, VICE PRESIDENT,		
his/her/their authorized capacity (ie) entity upon behalf of which the person WITNESS my hand and official seal		m the person(s) of the	
NOTARY PUBLIC My commission expires 3/19/2002	V. WILLIAMS V. WILLIAM COMM. #11	176741 📆	
Prepared By: Evelta Barba, Princ 3631 S. Harbor Blvd., Suite 200, San	ita Ana, CA 92704 Mi Comin Espires	MAR 19 2002 V	
	Continue		

Property of Coot County Clert's Office

#### **ILLINOIS**

COUNTY OF

COOK

LOAN NO:

0000902459

OTHER NO:

175136696

POOL NO:

#### **EXHIBIT A - LEGAL DESCRIPTION**

LOT 20 IN BLOCK 5 IN COUNTRY GROVE UNIT 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 19, TOWNSHIP Depth of County Clerk's Office 41 NORTH RANGE 10 BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



1

Property of Cook County Clerk's Office