

ILLINOIS

UNOFFICIAL COPY 78781129

COUNTY OF COOK
LOAN NO 1 0000899511
LOAN NO 2 175125939
INVESTOR 747515380
POOL NO:

1998-09-01 15:01:07

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By Evelyn Davis

Assignment of Mortgage

Original Mortgage Amount: 130,030.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32216

("Assignee") all beneficial interest under that certain mortgage dated

3/4/94

executed by

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO

Mortgagor, to

CHARTER MORTGAGE COMPANY

2500 W. HIGGINS RD., #415 HOFFMAN ESTATES IL 60195

Mortgagee, and

recorded as Instrument No

94228610

on 3/17/94 in Book

Page

of Official Records in the office of the County Recorder of

COOK

County, Illinois, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said deed of trust

PIN: 17-03-106-027-1054



SVB
R/S
M/S

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Dated: 7/15/98

BANC ONE MORTGAGE CORPORATION

132 E WASHINGTON ST. INDIANAPOLIS, IN 46204

By 
C. GASTON
VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

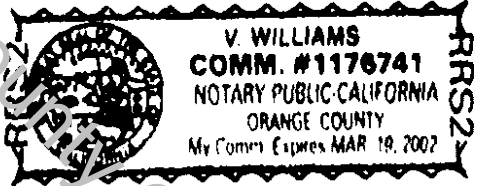
On 7/15/98 before me, V. WILLIAMS personally appeared
C. GASTON, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal

NOTARY PUBLIC
My commission expires 2/19/2002


V. WILLIAMS



Prepared By: Evelia Barba, Principal PSI
1611 S Harbor Blvd., Suite 200, Santa Ana, CA 92704



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ILLINOIS

COUNTY OF COOK
LOAN NO: 0000899511
OTHER NO: 175125939
POOL NO:

EXHIBIT A - LEGAL DESCRIPTION

UNIT 13 B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN AMBASSADOR HOUSE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24132176, IN SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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