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9664/0118 53 001 Page 1 of **COLE TAYLOR BANK** 1998-09-01 15:10:00 ATTN: WHOLESALE LENDING Cook County Recorder 23.505501 WEST 79th STREET BURBANK IL 60459 and When Recorded Mail To COLE TAYLOR BANK UN WEIDLESALE LENDING SOOL WEST 79th STREET BURBANKIIK LOAN #0290033380 ABOVE THIS LINE FOR RECORDER'S USE opporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to COSE TAMOR DANK, IT'S SUCCESSORS AND ASSUMS AUGUST 31, 1998 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated executed by OTHA BILLINGS, MARRIED TO LUCILLE BILLINGS EMPASSY MORTANTE CORTORAL a corporation organized under the laws of THE TEXTLE OF TEXTS OF S and whose principal place of business is 5000 11 15 76 5 Stroot, Motor Cirk, II and recorded in Book/Volume No. , as Document . page(s) County Records, State of (See Reverse for Legal Description) No. described "Illinoie Cook bereinafter as follows: Commonly known as 1320 EAST SIBLEY BOULEVARD DOLTON IL 60419 29-11-226-018-0000 PIN: TOGETHER with the note or notes therein described or referred to, the moties due and to become due thereon with interest. and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF illinois COUNTY OF COOK AUGUST 31, 1998 before me, the undersigned a Notary Public in and for said County and State, personally appeared By: TINNEA R. LARITÉ LINNEA R. LARUE. its. ASST. MICE PRESIDENT known to me to be the ASSISTANT VICE TRESIDENT By: of the corporation herein which executed the within its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness: was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to OFFIC 1 PHYLLIE MINHOP be the free act and deed of said corporation. . O TE ILLINOIS NOTARY PUR. Notary Public ... 16-18-18-01 MY CONTRACT County, 4 . . . THIS XKEX FOR OFFICIAL NOTARIAL SEAL) My Commission Expires Rev 04/11/95

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THE EAST 50 FEET OF THE SOUTH 180 FEET (MEASURED TO THE NORTHERLY) LINE OF SECTION SHIP 36 NC. ILLINOIS.

18-0000

COOK COUNTY CONTINUE CONTI SIBLEY BLVD) OF LOT 11 IN THE RESUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2 AND PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 28-17: 36-018-0000

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