

ILLINOIS

UNOFFICIAL COPY

98781222

COUNTY OF COOK
LOAN NO 1 0000953344
LOAN NO 2 175322510
INVESTOR: 838184865
POOL NO

1998-09-01 15:03:41

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc
3631 S Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By Evelyn Clark

Assignment of Mortgage

Original Mortgage Amount: 119,200.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

("Assignee") all beneficial interest under that certain mortgage dated 12/29/92 executed by

JAMES A. DIFORTI AND KATHLEEN H. POJANI, HUSBAND AND WIFE

Mortgagor, to

ALUMNI MORTGAGE SERVICES, INC.

Mortgagee, and

recorded as Instrument No. 93004348 on 1/5/93 in Book
Page of Official Records in the office of the County Recorder of COOK

County, Illinois, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 15-20-314-001



Handwritten initials/signature

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Dated 7/15/98

BANC ONE MORTGAGE CORPORATION

132 E WASHINGTON ST, INDIANAPOLIS, IN 46204

By *M. Azari*
MASI AZARI MARHABI
VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

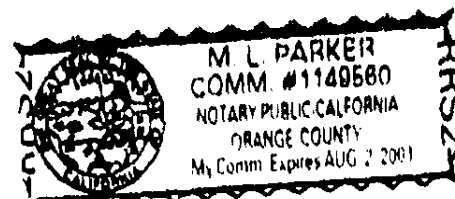
On 7/15/98 before me, **M. L. PARKER** personally appeared
MASI AZARI MARHABI, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/ their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal

M. L. Parker
M. L. PARKER

NOTARY PUBLIC
My commission expires 8/2/2001



Prepared By: Evelyn Barba, Principal PSI
3631 S Harbor Blvd., Suite 200, Santa Ana, CA 92704



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ILLINOIS

COUNTY OF **COOK**
LOAN NO **0000953344**
OTHER NO **175322510**
POOL NO

EXHIBIT A - LEGAL DESCRIPTION

LOT 4 IN BLOCK 8 IN FAIRLAWN SUBDIVISION UNIT NO. 2, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED AS DOCUMENT NO. 16362275, IN COOK COUNTY, ILLINOIS.

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