GTORGE E. COLES LEGAL FORMS

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1998-09-01 15:08:49 Cook County Recorder

Statutory (Illinois) (Individual to Individual)

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THE GRANTOR Julius Lewis, a married man

South

of the City of Holland	County of Cook
State of Illinois	_ for and in consideration of
Ten and no/100	
- OA	DOLLARS.
and other good and valuable ensiderations	
/ X	in hand paid,
CONVEY and WARRANT	a Lewis, married
to each other of 14740 South Holland 60473 (Name and Address of	E. Riverside Dr.
the following described Real Estate situated	in the County of the State of tilinois, to wit:
The section of the se	the State of Hillion, to wit;

Above Space for Recorder's Use Only

25.50

See Attac	ched Legal Description Rider:
	75
	O _K
hereby releasing and	waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.
	nants, conditions, and restrictions of record,
Document No.(s)	N/A ; and to General Taxes for N/A and subsequent years.
Permanent Real Estat	te Index Number(s): _29=09-405-015-0000
Address(es) of Real I	Estate: 14740 E. Riverside Dr., South Holland, Il 60473
	Dated this 12th day of August , 1998
PLEASE	Julius Lowis ISEAL)
PRINT OR	Julius Aciuis (SEAL)
TYPE NAME(S) BELOW	100 L
SIGNATURE(S)	(SEAL) (S

UNOFFICIAL	- Ho	YPY	. *
		TO	Warranty Deed

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LEGAL FORMS

)eed
State of Illinois, County ofCOOK				, a Notar	y Public in and for
OFFICIAL BEAL LYNETTE S. KURTH NOTARY PUBLY, STATE OF ALINOIS MY COMMISSION FOR STATE OF ALINOIS OFFICIAL BEAL LYNETTE S. KURTH NOTARY PUBLY, STATE OF ALINOIS OFFICIAL BEAL TOTAL STATE OF ALINOIS OFFICIAL BEAL TOTAL STATE OF ALINOIS OFFICIAL BEAL TOTAL STATE OF ALINOIS TOTAL STATE OF ALINOIS SIGNED, sealed and delivered the said instruments THERE	this day in	who person, a	se namy	ierlaed th	فالمستحد متعالم مما
purposes therein set forth, including the relative number my hand and official seal, this 12 The Commission expires 14 2001	case and waiv	ver of the r	ight of hom Augus	estesd	19 98
This instrument was prepared by Lynette Wehling Julius + Dilla Lewis (Name)		madina Addras		St, St	e 918 Chrzerapo IL 100103
MAIL TO: { 14740 E. Riverside Dr. (Address) South Holland, IL 60473 (City, State and Zip)			(Nam (Addre		
OR RECORDER'S OFFICE BOX NO.		(City, State	ind Zip)	

UNOFFICIAL COPY 98781251 Fig. 164 J

LEGAL DESCRIPTION

THE SOUTH (5.28 FEET OF SUB-LOT "D" (SUB-LOT "D") SUB-LOT "E" (EXCEPT THE SOUTH 61.75 FEET THEREOF) SUB-LOT "E"

OF LG CONE (1), OF VERROEVEN'S SUBDIVISION OF THE FAST TWENTY-ONE AND SEVENTY JUDGEDTIN (2 L 70) ACRES OF THE FOLLOWING DESCRIBED PROPERTY, TO-WITL-COMMENCING 18 LINKS FAST AND 50 LINKS SOUTH OF THE NORTH WEST CORNER OF THE SCOTE, FAST QUARTER (1-4) OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 14, FAST OF THE THIRD PAINCIPAL MERIDIAN; THENCE EAST 18.13 CHAINS; THENCE SOUTH 13.74 DEGREES FAST, 29 CHAINS TO A STIMP ON THE NORTH BANK OF THE CALUMENT RIVER; THENCE ALONG THE MORTH BANK OF SAID RIVER TO A POINT SOUTH 82.75 DEGREES, WEST 14.11 CHAINS FROM SAID STUMP; THENCE NORTH 32 DEGREES WEST, 9.72 CHAINS; THENCE NORTH 10.75 DEGREES WEST 14.60 CHAINS THENCE WEST 80 LINKS TO THE EAST EDGE OF SAID RIVER; THENCE NORTH WEST ALONG THE EDGE IF SAID RIVER TO THE PLACE OF BEGINNING IN AFOR SAID SECTION 9, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

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