

File Number 6004-678-6

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1998-09-01 16:15:52  
Cook County Recorder 25.50

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State of Illinois  
Office of  
The Secretary of State

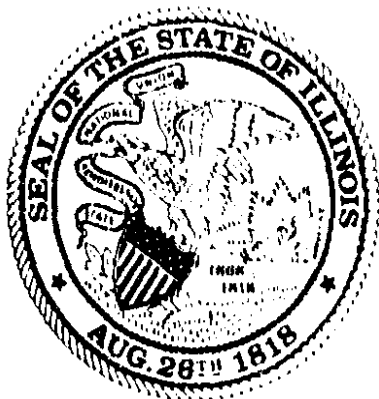
Whereas,

ARTICLES OF INCORPORATION OF  
SHRI KRISHNA MOTEL, INC.

INCORPORATED UNDER THE LAWS OF THE STATE OF ILLINOIS HAVE BEEN  
FILED IN THE OFFICE OF THE SECRETARY OF STATE AS PROVIDED BY THE  
BUSINESS CORPORATION ACT OF ILLINOIS, IN FORCE JULY 1, A.D. 1984.

Now Therefore, I, George H. Ryan, Secretary of State of the State of Illinois, by virtue of the powers vested in me by law, do hereby issue this certificate and attach hereto a copy of the Application of the aforesaid corporation.

In Testimony Whereof, I hereto set my hand and cause to be affixed the Great Seal of the State of Illinois, at the City of Springfield, this 17TH day of JULY A.D. 19 98 and of the Independence of the United States the two hundred and 23RD .



*George H Ryan*

Secretary of State

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(Rev. Jan. 1995)

George H. Ryan  
 Secretary of State  
 Department of Business Services  
 Springfield, IL 62756

Payment must be made by certified check, cashier's check, Illinois attorney's check, Illinois C.P.A.'s check or money order, payable to "Secretary of State."

This space for use by Secretary of State

FILED

JUL 17 1998

GEORGE H. RYAN  
SECRETARY OF STATE

SUBMIT IN DUPLICATE

This space for use by Secretary of State

Date 7-17-98

Franchise Tax \$ 25.00  
Filing Fee \$ 75.00

Approved: 62 100.00

1. CORPORATE NAME: SHRI KRISHNA MOTEL, INC

(The corporate name must contain the word "corporation", "company," "incorporated," "limited" or an abbreviation thereof.)

2. Initial Registered Agent: KANU C. PARIKH  
First Name Middle Initial Last name

Initial Registered Office: 321 DEMPSTER ST. SUITE 201  
Number Street Suite #  
SKOKIE IL 60076  
City Zip Code County

3. Purpose or purposes for which the corporation is organized:  
 (If not sufficient space to cover this point, add one or more sheets of this size.)

THE TRANSACTION OF ANY OR ALL LAWFUL PURPOSES FOR WHICH CORPORATION MAY BE INCORPORATED UNDER THE ILLINOIS BUSINESS CORPORATION ACT.

4. Paragraph 1: Authorized Shares, Issued Shares and Consideration Received:

| Class  | Par Value per Share | Number of Shares Authorized | Number of Shares Proposed to be Issued | Consideration to be Received Therefor |
|--------|---------------------|-----------------------------|--|---------------------------------------|
| COMMON | \$ N/A              | 1000                        | 1000                                   | \$ 1000.00                            |
|        |                     |                             |  | TOTAL = \$ 1000.00                    |

Paragraph 2: The preferences, qualifications, limitations, restrictions and special or relative rights in respect of the shares of each class are:  
 (If not sufficient space to cover this point, add one or more sheets of this size.)

(over)

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12, 18

- The initial franchise tax is assessed at the rate of 15/100 of 1 percent (\$1.50 per \$1,000) on the paid-in capital represented in this state, with a minimum of \$25.
  - The filing fee is \$75.
  - The minimum total due (franchise tax + filing fee) is \$100.
  - (Applies when the Consideration to be Received as set forth in Item 4 does not exceed \$16,667)
  - The Department of Business Services in Springfield will provide assistance in calculating the total fees if necessary.
- Illinois Secretary of State  
Springfield, IL 62756  
Department of Business Services Telephone (217) 782-9522 or 782-9523

## FEE SCHEDULE

NOTE: If a corporation acts as incorporator, the name of the corporation and the state of incorporation shall be shown and the execution shall be by its president or vice president and verified by him, and attested by its secretary or assistant secretary.

(Signatures must be in **BLACK INK** on original document. Carbon copy, photocopy or rubber stamp signatures may only be used on conformed copies.)

|    |                    |                      |
|----|--------------------|----------------------|
| 3. | Signature          | (Type or Print Name) |
| 3. | Street             | City/Town            |
|    | State              | Zip Code             |
| 2. | Signature          | (Type or Print Name) |
| 2. | Street             | City/Town            |
|    | State              | Zip Code             |
| 1. | Signature          | (Type or Print Name) |
| 1. | Signature and Name | Address              |

Dated JULY 15, 1993

The undersigned incorporator(s) hereby declare(s), under penalties of perjury, that the statements made in the foregoing Articles of Incorporation are true.

### NAME(S) & ADDRESS(ES) OF INCORPORATOR(S)

7. OPTIONAL: OTHER PROVISIONS

Attach a separate sheet of this size for any other provision to be included in the Articles of Incorporation, e.g., authorizing preemptive rights, denying cumulative voting, regulating internal affairs, voting majority requirements, fixing a duration other than perpetual, etc.

6. OPTIONAL: (a) It is estimated that the value of all property to be owned by the corporation for the following year wherever located will be: \_\_\_\_\_ \$

(b) It is estimated that the value of the property to be located within the State of Illinois during the following year will be: \_\_\_\_\_ \$

(c) It is estimated that the gross amount of business that will be transacted by the corporation during the following year will be: \_\_\_\_\_ \$

(d) It is estimated that the gross amount of business that will be transacted from places of business in the State of Illinois during the following year will be: \_\_\_\_\_ \$

5. OPTIONAL: (a) Number of directors constituting the initial board of directors of the corporation: \_\_\_\_\_

(b) Names and addresses of the persons who are to serve as directors until the first annual meeting of shareholders or until their successors are elected and qualify:

|                 |                                       |
|-----------------|---------------------------------------|
| Name            | Residential Address                   |
| VENUD N. PATEL  | 9730 E. WASHINGTON BLVD FORTMYNE IN   |
| KISHAN N. PATEL | 6025 N. RICHMOND AVE CHICAGO IL 60659 |