

UNOFFICIAL COPY
STATE OF ILLINOIS

JULIUS BLUMBERG, INC. N.Y.C. 10013

UNIFORM COMMERCIAL CODE - FINANCING STATEMENT - FORM UCC-1

INSTRUCTIONS:

- PLEASE TYPE this form. Fold only along perforation for mailing.
- Remove Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper to the filing officer. Enclose filing fee.
- If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets, preferably 5" x 8" or 8" x 10". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of the financing statement. Long schedules of collateral, indentures, etc., may be on any size paper that is convenient for the secured party.

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

For Filing Officer
(Date, Time, Number, and Filing Office)

Debtor(s) (Last Name First) and address(es)
 MERRY TEAGUE AND THOMAS WILLIAMS
 1120B ^{So} EAST DES PLAINES
 FOREST PARK, IL 60130

Secured Party(ies) and address(es)
 SUPERIOR BANK FSB
 5600 NORTH RIVER ROAD
 ROSEMONT, IL 60018

1. This financing statement covers the following types (or items) of property:

3432 40 WEST FRANKLIN, CHICAGO, IL 60622



ASSIGNEE OF SECURED PARTY

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 1998-09-02 09:55:10
 Cook County Recorder 23.50

2. Products of Collateral are also covered.

- Additional sheets presented.
- Filed with Office of Secretary of State of Illinois.
- Debtor is a transmitting utility as defined in UCC §9-105.

By:  
 TERRY TEAGUE (Debtor) THOMAS WILLIAMS (Secured Party)

* Signature of Debtor Required in Most Cases:
 Signature of Secured Party in Cases Covered by UCC §9-402 (2)

(1) FILING OFFICER COPY-ALPHABETICAL

This form of financing statement is approved by the Illinois Secretary of State.

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OFFICE OF
CLERK OF
COOK COUNTY
CLERK'S OFFICE

LEGAL DESCRIPTION:

LOTS 14, 15, 16, AND 17 IN THE SUBDIVISION BY WILLIAM H. PHINNEY OF BLOCK 10 IN HARDING'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

06-11-218-028

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