

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, that the undersigned of the City of Chicago, County of Cook and State of Illinois, has made, constituted, and appointed **Benjamin S. Yabut, Jr.** of the City of Chicago, County of Cook and State of Illinois, true and lawful attorney in my name, place and stead, to **sign my name** and in the following matter:
Real Estate purchase of: B 2229 N. Orchard, Chicago, IL 60614.

GIVING AND GRANTING UNTO MY SAID ATTORNEY, full power and authority to do and perform every act necessary to be done in the premises as fully to all intents and purposes as I might or could do if personally present at the doing thereof, including the signing of my name to affidavits, drafts, checks and any other document necessary to complete the transaction.

IN WITNESS WHEREOF, I have hereto set my hand and seal this 22nd day of August, A.D., 1998.

Jerome W. Dykstra (SEAL)
Jerome W. Dykstra

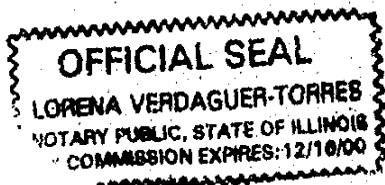
APPROVED:

I, **BENJAMIN S. YABUT, JR.**, agree to this Power of Attorney, and hereby promise to do my best, but under no conditions, do I guarantee the outcome of this matter.

Benjamin S. Yabut, Jr. (SEAL)
Benjamin S. Yabut, Jr.

SUBSCRIBED AND SWORN TO
Before me this 22nd day of
August, 1998.

[Signature]
NOTARY PUBLIC



MAIL TO

PREPARED BY *[Signature]* Mail to
Charles Freund
25 East Washington
Chicago IL 60602

AC129184/ml
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EXHIBIT "A"

Legal Description

UNIT B AS DELINEATED ON SURVEY OF LOT 6 IN CHAPMAN'S NEW SUBDIVISION OF LOTS 13 TO 19, INCLUSIVE, IN WILSON'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 10 IN CANAL TRUSTEES' SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH LOTS 11 AND 12 IN WILSON'S SUBDIVISION THE EST 1/2 OF BLOCK 10 IN PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 21, 1966 KNOWN AS TRUST NUMBER 18911 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 20998235 TOGETHER WITH AN UNDIVIDED 14.2857 PERCENT INTEREST IN SAID LOT 6 IN CHAPMAN'S NEW SUBDIVISION AFORESAID (EXCEPTING FROM SAID LOT 6 ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS

14-33-109-041-1002

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