

UNOFFICIAL COPY

98782672

0687/0138 81 001 Page 1 of 2  
1998-09-02 11:01:51  
Cook County Recorder 23.50

Prepared By:

MARTHA E. TONJUK  
3201 OLD GLENVIEW ROAD  
WILMETTE, ILLINOIS 60091

and When Recorded Mail To

WINDSOR MORTGAGE INC. IT'S SUCCESSORS AND/OR ASSIGNS  
3201 OLD GLENVIEW ROAD  
WILMETTE  
ILLINOIS 60091

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 3944347

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS  
1801 EAST NINTH STREET  
CLEVELAND, OHIO 44114

98782671

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 14, 1998  
executed by JEFFREY S. GOURDJI, SINGLE PERSON

to WINDSOR MORTGAGE INC. IT'S SUCCESSORS AND/OR ASSIGNS  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 3201 OLD GLENVIEW ROAD  
WILMETTE, ILLINOIS 60091

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document

No. \_\_\_\_\_, COOK

County Records, State of ILLINOIS described  
(See Reverse for Legal Description)

Commonly known as 1445 NORTH STATE PARKWAY #508, CHICAGO, ILLINOIS 60610

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

WINDSOR MORTGAGE INC. IT'S

SUCCESSORS AND/OR ASSIGNS

On AUGUST 14, 1998 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
MARTHA E. TONJUK  
known to me to be the ASSISTANT VICE PRESIDENT  
and JAMES E. WRZALA  
known to me to be ASSISTANT SECRETARY  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

*Martha E. Tonjuk*  
By: MARTHA E. TONJUK  
Its: ASSISTANT VICE PRESIDENT

*James E. Wrzala*  
By: JAMES E. WRZALA  
Its: ASSISTANT SECRETARY

Witness:

Notary Public *Gregory A. Eck*  
COOK County,

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)  
"OFFICIAL SEAL"  
GREGORY A. ECK  
Notary Public, State of Illinois  
My Commission Expires 3/24/2002  
DPS 171

# UNOFFICIAL COPY

98782672

REV. 05/03/97 DPS 049

Property of Cook County Clerk's Office

17-03-102-042-1024  
17-03-102-042-1202



UNITS 506 AND P2-1 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE STATE PARKWAY CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 92824241, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## RIDER - LEGAL DESCRIPTION