## **UNOFFICIAL COPY**

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9894/0841 30 001 Page 1 of 17 1998-09-02 09:33:14 Edok County Recorder 13,50

## FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL

KNOW ALL MEN BY THESE PRESENTS, That	ASSOCIATES FINANCIAL SERVICES OF CHICAGO  , and State of, and State of for
AND HARBOR FINANCIAL GROUP	<u>Z</u>
of the County of COOK	and State of III. INOTS for
and in consideration of one dollar, and for other	r good and valuable consideration, the receipt thereof is hereby
<ul> <li>confessed, do hereby remise, convey, release and of STACKHOUSE.</li> </ul>	quit-claim unto MATTIE L MUNGON & JERRY L
	, and State ofall
<ul> <li>the right, title, interest, claim or demand, whatsoever</li> </ul>	/er TH/Y may have acquired in through or by a
certain n/a bearing date the	9th         day of id Y         19 97           C00K         County, in the State           No. 9732805.         in Book         n/a         of records,
and recorded in the Recorder's Office of	COOK County in the State
of 11.1.1.NO.1.S as Document	No. 9732805. In Book of records
Page n/J to the premises therein des	scribed, as follows to-wit:
LOT 6 IN ELI GOLSTEINDS SUBDIVIS IN BLOCK 5 IN CRAGIN, BEING CHARI SOUTH EAST 1/4 OF SECTION 33, TOW THIRD PRINCIPAL MERIDIAN, IN COOK P.I.N# 13-33-412-007 PROPERTY ADDRESS: 5157 W BLOOMING CHICAGO II 6063	TON OF LOTS IT TO 20 BOTH INCLUSIVE LES B HOSMERS SUBDIVISION OF PART OF THE WNSHIP 40 NORTH, RANGE 13 FASTOF THE K COUNTY, ILLINOIS.

situated in the CHI W.	<b>NOFFIC</b>	Court C	OBA(84	Fage of State
of <u>ILLINOIS</u> appertaining. All the notes secur	, toge ed by said mortgage h	ther with all appurter ave been paid, cand	nances and privilege elled and surrender	es thereunto beloning o
WITNESS hand				
19 98 .			130	3
STATE OF ILLINOIS				Trustee
COUNTY OF COOK	SS			
i, the undersigned, a Notary Publi				
personally known to me to be the foregoing instrument, appeared be and delivered the said instrument forth.	elore me this day in pe	erson and acknowled	iged that he	signed, sealed
Given under my hand and Notaria	Seal, this	day of	_augist	, 19 <u>. 98</u>
This instrument was prepared by:	GEO'CIAL C! SY'VD BAS NOTARY PUBL C A'F	: 7 · · · · · · · · · · · · · · · · · ·	Nota Nota	ry Public
SYLVIA BAEZ	BERLES CONTRACTOR STATE	$\bigcirc$	U	
<b>(Name)</b> 1289 N MILWAUKEE AVE CHICAGO IL 60622.		04/1×		
(Address)		- 4		
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				C.
			10/4/SO/	C