

UNOFFICIAL COPY 98782975

1998-09-02 09:32:03
Cook County Recorder-Deputy

RECORDING REQUESTED BY,
WHEN RECORDED, MAIL TO:
TITLE RECON TRACKING
DIR RECORDING INFORMATION
301 E. OLIVE AVE. STE 300
BURBANK, CA 91502
BY: Rita Shurtliff

LOAN NO. 33348229 INVESTOR: RECON NO: MID-0610997

RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor
ETHEL L SHARKEY, A SPINSTER AND MARGARET A SHARKEY, A SPINSTER to
Mortgagee **Fleet Mortgage Corp.**, dated , ,

Recorded on Oct 19 1987 as Inst # 87563181 Book Page
Rerecorded: , Inst# , Book , Page Of Official Records in COOK
County, ILLINOIS has been paid, satisfied and fully discharged.

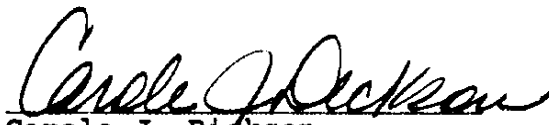
PIN#: 20-20-407-015

PROPERTY ADDRESS: 6741 S GREEN CHICAGO IL

LEGAL DESCRIPTION: LOT 30 IN BLOCK 1 IN BENEDICT'S SUBDIVISION OF THE
NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Document Prepared By:

Veronica E. Taite
Title Recon Tracking
301 E. Olive Ave #300
Burbank, CA. 91501



Carole J. Dickson
Vice President

MidFirst Bank, a Federally Chartered Savings Association, FKA MidFirst
Bank, State Savings Bank, FKA MidFirst Savings and Loan Association



5
P. E.
M. J.

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RELEASE OF MORTGAGE

Page 2.

Corporate Acknowledgement

STATE OF Oklahoma)
COUNTY OF OKLAHOMA)

On **Aug 02 1998** before me, the undersigned Notary Public, personally appeared the above named, **Carole J. Dickson**, as **Vice President**, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.


Linda Gail Stolferborg, NOTARY PUBLIC - COMMISSION EXPIRES: 9-28-99



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