

UNOFFICIAL COPY
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Prepared by:
Cookie Gaskin
Mortgage Service America
1919 S. Highland Ave. #250-D
Lombard, IL. 60148

DEPT-01 RECORDING #23.00
7:0013 TRAN 7117 09/02/98 10:45:00
6901 TR # - 98 - 782034
COOK COUNTY RECORDER

and When Recorded Mail to:
Mortgage Service America
1919 S. Highland Ave. #250-D
Lombard, IL. 60148



Space above this Line for Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

MSA Loan #: 1003518
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLEET MORTGAGE CORP. ITS SUCCESSORS AND/OR ITS ASSIGNS
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage
dated June 29, 1998 executed by DONALD COLLINS, AN UNMARRIED MAN, AND, RICHARD F.
MUETZE, AN UNMARRIED MAN

to Mortgage Service America, Inc.
a corporation organized under the laws of The State of Illinois
and whose principal place of business is 1919 S. Highland, Ste 250-D, Lombard, IL. 60148

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. 98584068 COOK County Records, State of Illinois described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 1539 WEST SHERWIN, CHICAGO, IL 60626
P.I.N. 11-29-319-003

Together with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrue under Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On June 29, 1998 before me
the undersigned a Notary Public in and for
said County and State, personally appeared

BILL WILLIAMS
VICE PRESIDENT

known to me to be the
and

HERTHA A. MOZUL
ASST. VICE PRESIDENT

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporation seal of said corporation, that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution
of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

NOTARY PUBLIC Edwina Gaskin

MORTGAGE SERVICE AMERICA, INC.
An Illinois Corporation

By: Bill Williams
Its: BILL WILLIAMS
VICE PRESIDENT

By: Hertha A. Mozul
Its: HERTHA A. MOZUL
ASST. VICE PRESIDENT

(This Area for Official Notarial Seal)

"OFFICIAL SEAL"
Edwina Gaskin
Notary Public, State of Illinois
My Commission Expires 07/16/99

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LEGAL DESCRIPTION:

LOT 8 IN BLOCK 8 IN F. H. DONALD'S SUBDIVISION OF 590 FEET EAST OF AND ADJACENT TO WEST 175 FEET OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN SOUTH OF THE CHICAGO MILWAUKEE AND ST. PAUL RAILROAD (EVANSTON DIVISION). IN COOK COUNTY, ILLINOIS. *****P.I.N. 11-29-319-003

fleet # 58367832

Property of Cook County Clerk's Office

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