

Order No.
Loan No: 4183625

1998-09-02 09:18:09
Cook County Recorder 23.50

After Recording Return To: 90530

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT DIVISION
P.O. BOX 1710
CAMPBELL, CA 95009-1710

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to: Aames Capital Corporation, A California Corporation without recourse

all the rights, title and interest of the undersigned in and to that certain Mortgage dated 05/20/1997 executed by ANDREW CLARK and FRANCES CLARK

to _____, Mortgagee,
and recorded 05/27/1997, as document No. 97-357611, in Book _____, Page _____,
of Official Records in the office of the County Recorder of COOK COUNTY, _____ County, Illinois,

describing land therein as:
Prop. 7935 S. Green St. Chicago, IL 60620 Pin # 20-32-207-011-Vol-440
Amount \$ 34,000.00 SEE ATTACHED EXHIBIT 'A'

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated 05/28/1997 Aames Funding Corporation, a California Corporation.

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES } SS.

By: Karen Burnside
KAREN BURNSIDE
Maria Chairez
MARIA CHAIREZ

On May 28, 1997 before me, KATHERINE L. MURRAY, NOTARY PUBLIC, personally appeared

KAREN BURNSIDE; MARIA CHAIREZ

NAME(S) OF SIGNER(S)

X personally known to me - OR - [] proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal

Katherine L. Murray
SIGNATURE OF NOTARY

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LOT 31 IN BLOCK 1 IN CHESTER HIGHLANDS ADDITION TO AUBURN PARK, SAID ADDITION BEING A SUBDIVISION OF THE EAST 7/8 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 28 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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