

ILLINOIS

UNOFFICIAL COPY 98782277

COUNTY OF COOK
LOAN NO 1: 0000882566
LOAN NO 2: 175059609
INVESTOR: 1121722802
POOL NO: A/A PURCHASES DATED

9690/0039 35 001 Page 1 of 3
1998-09-02 09:09:40
Cook County Recorder 25.50

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951



Prepared By Evelia Barb

Assignment of Mortgage

Original Mortgage Amount: 181,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

("Assignee") all beneficial interest under that certain mortgage dated 10/19/93 executed by

DAVID E SCHERER AND MARTHA E SCHERER, KNOWN AS HUSBAND AND WIFE

Mortgagor, to

MORTGAGE PROS. LTD.

Mortgagee, and

recorded as Instrument No. 93867545 on 10/27/93 in Book
Page of Official Records in the office of the County Recorder of COOK

County, Illinois, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 04-33-300-106



SV
P3
12/14

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Property of Cook County Clerk's Office

Dated: 6/30/98

BANC ONE MORTGAGE CORPORATION

132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204

By Azari
MASI AZARI MARHABI
VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 6/30/98 before me, M. L. PARKER personally appeared
MASI AZARI MARHABI, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

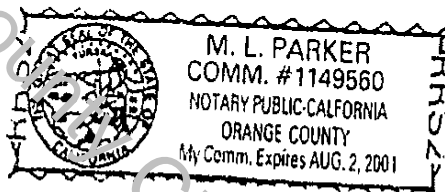
WITNESS my hand and official seal

M L Parker

NOTARY PUBLIC M. L. PARKER

My commission expires 8/2/2001

Prepared By: Evelia Barba, Principal PSI
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



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ILLINOIS

COUNTY OF COOK
LOAN NO: 0000882566
OTHER NO: 175059609
POOL NO: A/A PURCHASES DATED

EXHIBIT A - LEGAL DESCRIPTION

THAT PART OF LOT 2 IN HANSEN'S SUBDIVISION BEING A SUBDIVISION OF THE SOUTH 1/2 OF SECTION 33 DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 2, THENCE SOUTHWARD ALONG THE WEST LINE OF SAID LOT 2, A DISTANCE OF 106.00 FEET; THENCE EASTWARD ALONG A COURSE BEING PARALLEL WITH THE NORTH LINE OF SAID LOT 2, A DISTANCE OF 60.00 FEET; THENCE NORTHEASTWARD A DISTANCE OF 41.00 FEET TO A POINT ON A LINE BEING 9.00 FEET WEST OF AND PARALLEL TO THE EAST LINE OF SAID LOT 2; THENCE NORTHWARD ALONG THE SAID PARALLEL LINE, A DISTANCE OF 91.42 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 2; THENCE WESTWARD ALONG THE SAID NORTH LINE, A DISTANCE OF 98.42 FEET TO THE POINT OF BEGINNING, ALL IN TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Cook County Clerk's Office



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