

ILLINOIS

UNOFFICIAL COPY 98782293

COUNTY OF COOK
LOAN NO 1: 0000886060
LOAN NO 2: 175073246
INVESTOR: 1121762656
POOL NO: A/A PURCHASES DATED

9890/0055 35 001 Page 1 of 3
1998-09-02 09:19:19
Cook County Recorder 25.50

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951



Prepared By Evelia Barb...

Assignment of Mortgage

Original Mortgage Amount: 56,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

("Assignee") all beneficial interest under that certain mortgage dated 11/9/93 executed by

MIROSLAW SKUP & EVA SKUP, HUSBAND AND WIFE

Mortgagor, to

WESTWIND MORTGAGE BANCORP

5100 NORTH HARLEM AVENUE HARWOOD HEIGHTS, IL 60656

Mortgagee, and

recorded as Instrument No. 93925886 on 11/15/97 in Book

Page , of Official Records in the office of the County Recorder of COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 03-15-200-015-1072



SV
PB
11/14
my

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Property of Cook County Clerk's Office

Dated: 6/30/98

BANC ONE MORTGAGE CORPORATION
132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204

By *M. Azari*
MASI AZARI MARHABI
VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 6/30/98, before me, **M. L. PARKER** personally appeared
MASI AZARI MARHABI, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

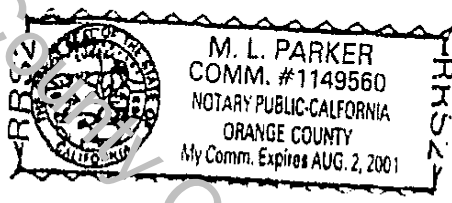
WITNESS my hand and official seal

M. L. Parker

NOTARY PUBLIC **M. L. PARKER**

My commission expires **8/2/2001**

Prepared By: **Evelia Barba, Principal PSI**
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



Clerk's Office

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Property of Cook County Clerk's Office

ILLINOIS

COUNTY OF COOK
LOAN NO: 0000886060
OTHER NO: 175073246
POOL NO: A/A PURCHASES DATED

EXHIBIT A - LEGAL DESCRIPTION

PARCEL 1: UNIT 514 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PLEASANT RUN CONDOMINIUM 1 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22193723, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 92 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22193722.

Cook County Clerk's Office



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