

# UNOFFICIAL COPY 98783592

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**1998-09-02 09:34:38**  
Cook County Recorder 13.00

## RELEASE OF MORTGAGE & ASSIGNMENT OF RENTS

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED  
WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE  
OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.**

**KNOWN ALL MEN BY THESE PRESENTS,** That the **Harris Bank Roselle**, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage and assignment of rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **Harris Bank Roselle, trustee under trust #42995**, heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain mortgage and assignment of rents bearing date the 3rd day of November, 1989 recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as Document Number **89340369** and **89340370** to the premise therein described, situated in the County of Cook State of Illinois, as follows, to wit:

**LOT 192 IN MEADOWS SOUTH PHASE III, BEING A SUBDIVISION OF PART OF THE EAST HALF  
OF THE NORTH WEST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE  
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 28,  
1989 AS DOCUMENT NO. 89089162 IN COOK COUNTY, ILLINOIS.**

Permanent Real Estate Index Number(s): 06-025-120-010  
Address(es) of premises:

DET 169

46632 30F3

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Notary Public Seal  
Notary Public Seal

86-12-98

Commission Expires:

Given under my hand and notarial seal this 29th day of July, 1998.

for the uses and purposes herein set forth.  
directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation,  
the said instrument and caused to corporation to be affixed thereto, pursuant to authority given by the Board of  
person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered  
to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in  
Edwards, personally known to me to be the Assistant Secretary of said corporation, and personally shown to me  
David O. Franken, personally known to me to be the Vice President of Harris Bank Roselle a corporation, and Diane C.  
(I, the undersigned, a notary public in and for said county, in the State aforesaid, DO HEREBY CERTIFY THAT

COUNTY OF DUPage )

IS.

STATE OF ILLINOIS )

ROSELLE, IL, 60172

110 E. IRVING PARK ROAD

HARRIS BANK ROSELLE

110 E. IRVING PARK ROAD, ROSELLE, IL, 60172

N. East Harris Bank Roselle

This instrument was prepared by:

ITS: ASSISTANT SECRETARY

ATTEST: *Diane C. Franken*

ITS: VICE PRESIDENT

BY: *Diane C. Franken*

MORTGAGEE

Witnessed and sealed this 29TH day of July 1998.

(SEAL)

AUG 09 1998