

UNOFFICIAL COPY

98783831

Prepared By:

JENNIFER L. PUCIK
6700 WEST NORTH AVENUE
CHICAGO, ILLINOIS 60635

9877/0093 (14 001 Page 1 of 2)
1998-09-02 10:38:18
Cook County Recorder 3.00

and When Recorded Mail To

ST. PAUL FEDERAL BANK FOR SAVINGS
6700 WEST NORTH AVENUE
CHICAGO, ILLINOIS 60635

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 031200010

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 WEST NORTH AVENUE
CHICAGO, ILLINOIS 60635

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 28, 1998**
executed by **W. COMPTON CHASE-LANSDALE AND
P. LINDSAY CHASE-LANSDALE, HUSBAND AND WIFE**
to **CDK MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **2002 CENTRAL STREET
EVANSTON, ILLINOIS 60201**

and recorded in Book/Volume No. **98783831(0)** page(s) **1**, as Document
No. **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **1418 ASBURY AVENUE, EVANSTON, ILLINOIS 60201**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS CDK MORTGAGE, INC.
COUNTY OF _____

On AUGUST 31, 1998 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Lynda Ancell
known to me to be the Vice President
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Kristen M. Klauke
Cook County.

My Commission Expires 7/13/00

Lynda Ancell
By: Lynda Ancell
Its: Vice President

By: _____
Its: _____

Witness: _____
'OFFICIAL SEAL'
KRISTEN M. KLAUKE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 07/13/00

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333

Rev. 08/17/95

DPS 171

98783831

777-777-7777
98783831

UNOFFICIAL COPY

REV. 05/05/97 DPS 049

987833831

Property of Cook County Clerk's Office

10-13-424-016

LOT 3 IN BLOCK 46 IN EVANSTON, IN THE EAST 1/2 OF THE SOUTHEAST
1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION