

Prepared by and after recording mail to

SME Attn: Cheryl Swinsinski  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel: (800) 795-5263



Illinois

County of Cook

Loan #: 332332

Index: 20395

JobNumber: 230\_9817

## RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MELLON MORTGAGE COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DONALD P. COREMUS  
Original Mortgagee: MARGARETTEN & COMPANY, INC.  
Original Loan Amount: \$180,000.00  
Property Address: 1205 N. MARION, OAK PARK, IL 60302  
Date of DOT: 4-20-94  
Date Recorded: 4-25-94  
Doc. / Inst. No: 94368608  
PIN: 16-06-100-034-0000  
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, MELLON MORTGAGE COMPANY, has caused these presents to be executed in its corporate name and seal by its authorized officers this 7th day of August 1998 A.D.

MELLON MORTGAGE COMPANY

SHERRY DOZA  
VICE PRESIDENT



• 1 3 2 3 3 2 •

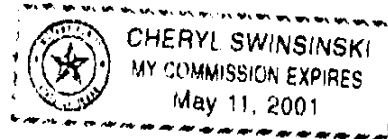
5-8  
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# UNOFFICIAL COPY

STATE OF TEXAS  
COUNTY OF HARRIS

On this the 7th day of August 1998 A.D. , before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of MELLON MORTGAGE COMPANY , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



98783012

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## Exhibit 'A'

Index: 20395

Loan#: 332332

Borrower: DONALD P. CORFMAN

State: IL

County: COOK

Job#: 230\_9817

LOT 21 IN BLOCK 4 IN MILLS & SONS' HARLEM & NORTH AVENUE  
SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE  
NORTHWEST 1/4 OF SECTION 6 TOWNSHIP 39 NORTH, RANGE 13, EAST OF  
THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 1006 FEET OF  
THE SOUTH 635.24 FEET AND ALSO EXCEPT THE SOUTH 33 FEET THEREOF  
CONVEYED TO VILLAGE OF OAK PARK) IN COOK COUNTY, ILLINOIS.

PIN # 16-06-100-034-0000

7/30/98

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