

UNOFFICIAL COPY

98783016

1998-09-02 11:42:07

Prepared by and after recording mail to

SAM Attn: Cheryl Swinsinski
P.O. Box 54081
Houston Texas 77254-0817
Tel: (800) 795-3263



Illinois

County of Cook

Loan #: 942754

Index: 20684

JobNumber: 230_9817

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MELLON MORTGAGE COMPANY holder of a certain mortgage, whose parties, date, and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:	ROBERT W PIVEN AND MICHELLE PIVEN
Original Mortgagee:	LIBERTY MORTGAGE CORPORATION, N.W.
Original Loan Amount:	\$83,200.00
Property Address:	6453 SOUTH KNOX, CHICAGO, IL 60629
Date of DOT:	3-3-94
Date Recorded:	3-10-94
Doc. / Inst. No:	94219334
PIN:	19-22-111-018
Legal:	See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, MELLON MORTGAGE COMPANY, has caused these presents to be executed in its corporate name and seal by its authorized officers this 7th day of August 1998 A.D.

MELLON MORTGAGE COMPANY

SHERRY DOZA
VICE PRESIDENT



9 4 2 7 5 4

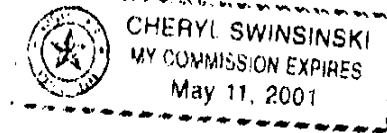
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STATE OF TEXAS
COUNTY OF HARRIS

On this the 7th day of August 1998 A.D. , before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of MELLON MORTGAGE COMPANY , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



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Exhibit 'A'

Index: 20684

Loan#: 942754

Borrower: ROBERT W. PIVEN AND MICHELLE PIVEN

State: IL

County: COOK

Job#: 230_9817

LOT 18 IN BLOCK 8 IN MARQUETTE RIDGE, A SUBDIVISION OF THE SOUTH
1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE NORTH 1/2 OF
THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 38
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT
THE EAST 133 FEET) IN COOK COUNTY, ILLINOIS.
P.I.N.: 19-22-111-018

8/3/98

91028186