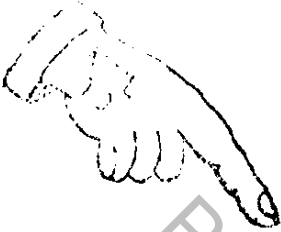


# UNOFFICIAL COPY

98783159

9691/0071 52 001 Page 1 of 3  
1998-09-02 10:41:57  
Cook County Recorder 25.50



When Recorded, PNC MORTGAGE  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 39000  
LOUISVILLE KY 40232-9801  
Loan No.: 0000095802161/1017/FORSYTH

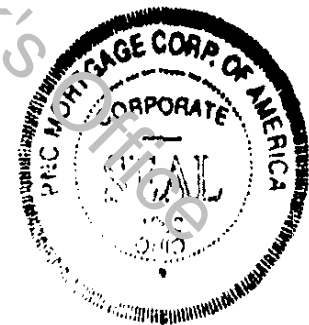
**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**  
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: MICHAEL FORSYTH, DIVORCED & NOT SINCE REMARRIED & LYNN\*  
Mortgagee: SEARS MORTGAGE CORPORATION  
Prop Addr: 695 LAKESIDE CIRCLE DRIVE  
WHEELING, IL 60090  
Date Recorded: 03/27/89  
State: ILLINOIS City/County: COOK  
Date of Mortgage: 03/22/89 Book:  
Loan Amount: 92,700 Page:  
Document#: 89130677  
PIN No.: PIN#03-09-405-007

Previously Assigned: SEARS MORTGAGE CORPORATION  
Recorded Date: 05/21/93 Book: 93490113 Page:  
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL.\*\*SEE ATTACHED LEGAL  
MORTGAGE RE-RECORDED 062593 INSTR#93490113  
\*CAIN, A SINGLE PERSON NEVER HAVING BEEN MARRIED.

Dated: MAY 11, 1998  
PNC MORTGAGE CORP. OF AMERICA  
F/K/A SEARS MORTGAGE CORPORATION



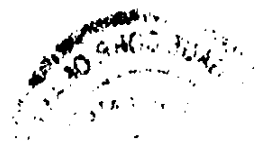
By: Kathy M. Granger  
Kathy M. Granger  
Second Vice President

Paul May  
Attest:

Handwritten initials and marks on the right margin

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When Recorded, PNC MORTGAGE  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 13000  
LOUISVILLE, KY 40232-9801  
Loan No.: 0000095802161/HLT/FORSYTH

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

On this MAY 11, 1998

State, personally appeared Kathy M. Granger and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Second Vice President and respectively, on behalf of

PNC MORTGAGE CORP. OF AMERICA

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40232-9801

WITNESS my hand and official seal.

*Heather S. Baxter*  
Notary Public

PREPARED BY:  
HEATHER S. BAXTER  
539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★  
Heather S. Baxter  
Kentucky State-at-Large  
My Commission expires April 18, 2000

Properly Cook County Clerk's Office

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REC 10914-2

89130677

[ Space Above This Line For Recording Date ]

LENDER'S # 09-58-02161

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on MARCH 22 1989. The Borrower is MICHAEL FORSYTH, DIVORCED AND NOT SINCE REMARRIED AND LYNN GAIN, A SINGLE PERSON NEVER HAVING BEEN MARRIED ("Borrower"). This Security Instrument is given to SEARS MORTGAGE CORPORATION, which is organized and existing under the laws of THE STATE OF OHIO, and whose address is 300 KNIGHTSBRIDGE PARKWAY, SUITE 500, LINCOLNSHIRE, ILLINOIS 60069 ("Lender"). Borrower owes Lender the principal sum of NINETY-TWO THOUSAND SEVEN HUNDRED AND 00/100 Dollars (U.S. \$92,700.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on APRIL 1, 2019. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

PARCEL 1 UNIT NUMBER 2, BUILDING NUMBER 23, LOT NUMBER 7, IN LAKESIDE VILLAS, UNIT 2, BEING A RESUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 11 EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION DATED DECEMBER 2, 1971 AND RECORDED DECEMBER 17, 1971 AS DOCUMENT #21,751,908 AND AS AMENDED BY DOCUMENT DATED MARCH 23, 1972 AND RECORDED MARCH 30, 1972 AS DOCUMENT NUMBER 21,851,782 AND AMENDED BY DOCUMENT DATED APRIL 25, 1972 AND RECORDED MAY 1, 1972 AS DOCUMENT #21,884,592 AND FURTHER AMENDED BY DOCUMENT DATED MAY 8, 1972 AND RECORDED MAY 15, 1972 AS DOCUMENT #21,902,197, ALL IN COOK COUNTY, ILLINOIS.

PIN 03-09-405-007

DEPT-01

TRAM 7859 03  
RECORDED  
COOK COUNTY RECORDER

93490113

DEPT-01 RECORDING 123.00  
TRAM 3991 06/25/93 14:36:00  
# 93-490113  
COOK COUNTY RECORDER

which has the address of 605 LAKESIDE CIRCLE DRIVE (Street)  
Illinois 60090 ("Property Address");  
(Zip Code)

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

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