

1998-09-02 09:42:52

When Recorded Return To:
ACCUBANC MORTGAGE CORPORATION
12377 MERIT DR, #600, PO BOX 809089
DALLAS, TEXAS 75251

S15340430 AM Unit A



ASSIGNMENT OF SECURITY INSTRUMENT

Data ID No: 544
Loan No: 08778352
Borrower: NAKIA BARNES
Permanent Index Number: 25-14-404-032

Date: Effective August 24, 1998

3

Owner and Holder of Security Instrument ("Holder"):
CREATIVE MORTGAGE AND EQUITY CORP., A Corporation, which is organized and existing under the laws of the State of ILLINOIS

Assignee:
ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of TEXAS,
12377 MERIT DR, #600, PO BOX 809089
DALLAS, TEXAS 75251

98783271

Security Instrument is described as follows:

Date: August 24, 1998
Original Amount: \$ 67,450.00
Borrower: NAKIA BARNES, AN UNMARRIED WOMAN
Lender: CREATIVE MORTGAGE AND EQUITY CORP.
Mortgage Recorded or Filed on _____ SEP-21998
as Instrument/Document No. _____
in Book _____, Page _____
of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS,

SAS-A DIVISION OF INTERCOUNTY

Property (including any improvements) Subject to Lien:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

PROPERTY ADDRESS: 3446 WEST 157TH STREET, HARVEY, ILLINOIS 60426



225Y700X00750008778352

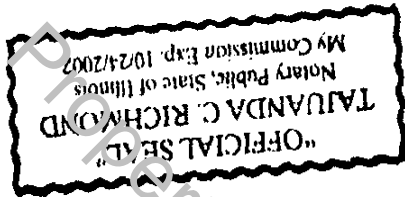
Product Code: FN-56

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Prepared by: Middleberg Riddle & Gianna
2323 Bryan Street, Suite 1600
Dallas, Texas 75201
(214) 220-6300



My commission expires: 10/24/2002
Notary Public in and for _____
GIVEN UNDER MY HAND AND SEAL OF OFFICE this 24TH day of AUGUST, 19 98

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared ANDY ROACH, VICE PRESIDENT AS ITS ATTORNEY IN FACT FOR ASSIGNOR known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said CREATIVE MORTGAGE AND EQUITY CORP., A Corporation, which is organized and existing under the laws of the State of ILLINOIS, and that (s)he executed the same as the act of such entity for the purposes and consideration therein expressed, and in the capacity therein stated.

State of ILLINOIS
County of DUPAGE
§
§
By: [Signature]
ANDY ROACH, VICE PRESIDENT
(Printed Name and Title)

(Seal)
CREATIVE MORTGAGE AND EQUITY CORP.
BY ITS AGENT AND ATTORNEY IN FACT ACCUBANG MORTGAGE CORPORATION

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.
When the context requires, singular nouns and pronouns include the plural.
IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s). If applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

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File S1534043C - Legal Addendum

LEGAL: LOT 26 (EXCEPT THE NORTH 100 FEET THEREOF) IN BLOCK 1 IN ARTHUR T. MCINTOSH AND COMPANY'S MARKHAM ESTATES UNIT NUMBER 2, A SUBDIVISION OF THE NORTHWEST FRACTIONAL 1/4 OF THE SOUTHEAST FRACTIONAL 1/4, SOUTH OF THE INDIAN BOUNDARY LINE (EXCEPT THE NORTHWESTERLY 100 FEET OF SAID NORTHWEST FRACTIONAL 1/4 DEDICATED FOR INDIAN BOUNDARY LINE ROAD), ALSO EXCEPT THE EAST 299.56 FEET, EXCEPT THE SOUTH 33 FEET THEREOF, OF THE NORTHWEST FRACTIONAL 1/4 OF THE SOUTHWEST FRACTIONAL 1/4) IN SECTION 14, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THE SOUTHEAST FRACTIONAL 1/4 (EXCEPT THE NORTH 1327 FEET THEREOF) OF SAID SECTION 14, NORTH OF THE INDIAN BOUNDARY LINE, EXCEPT THE SOUTHEASTERLY 100 FEET DEDICATED FOR INDIAN BOUNDARY LINE ROAD, IN COOK COUNTY, ILLINOIS.

ADDRESS: 3446 W 157TH ST.
MARKHAM, IL 00000

FIN: 28-14 404 032-0000

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