UNOFFICIAL COP97884509

RECORDING REQUESTED BY:

The Money Store 2840 Morris Avenue Union, NJ 07083

AFTER RECORDING RETURN TO:

The Money Store 4637 Walt Avenue North Highlands, CA 95660

9701/0073 26 001 Fige 1 or 1998-09-02 11:10:52 Chek County Decurder

August 15, 1997

SPACE ABOVE THIS LINE IS FOR RECCROER'S USE ONLY

CORPORATION ASSIGNMEN" OF MORTGAGE

For Value Received JMS Mortgage Inc., DBA The Money Store, A New Jersey Corporation, 2840 Morris Avenue, Union, NJ 07083, hereby greats, assigns and transfers to:

> U.S. BANK NATIONAL ASSOCIATION; FKA: First Bank (N.A.), as Co-Trustee under the Pooling and Servicing Agreement dated as of August 31, 1996, Series 1996-C

whose address is 180 East Fifth Straet, St. Paul, MN 55101, all baneficial interest under that certain Mortgage dated August 20, 1996, in the amount of \$16,000.00, executed by, Mortgager David R. Potter, Unmarried and Mortgage TMS Mortgage Inc., dba The Money Store, recorded in # 96694627, or September 11, 1996, in the Official Records in the Cook County Recister of Deeds' Office, State of IL, describing land therein as: 5327 Waterbury Drive, Crestwood, IL, 60445.

SEE ATTACHED LEGAL DESCRIPTION PARCEL # 28-04-301-019-0123

Together with the note or notes therein described or eferred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage,

Calla Noll, Assistant Secretary / Wilness Brian Mac Curnell

MS Vertgage Inc., DBA The Money Store 20+0 orris Avenue, Union, No. 67083

MARIE GASKILL Comm. #1034268 OUTTARY PUBLIC - CALIFORNIA O PLACER COUNTY O Comm. Exp. July 31, 1998

Vice President

10/4's

Assistant Secretary / Witness Werndy Brown

State of: California County of: Sacramento

On the day of in the year before me personally same Brian Mac Donnell, and Carla Nott, to me known, who, being by me duly sworn, did depose and say that they reside at 4837 Watt Avenue, North Highlands, CA 95660-5108; that Brian is the Vice President, and Carla is the Assistant Secretary of The Money Store, the corporation described in and which executed the above instrument; and that they signed their game thereto by order of the board of directors of said corporation.

Witness my hand and official seal.

Notary Public Marie Gaskill

Loan #: 0073432163 Borrower's Last Name: Potter

Prepared by: Noriko Oshima / The Money Store, (800)562-6937, 4837 Watt Avenue, North Highlands, CA 95660-5108

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Property of County Clerk's Office

08/23/98 11 22PM - S-PRDE S APARISA () PAGE 002 OF 002

U.S. PROPERTY & APPRAISAL SET SES CORP.
P.O. BOX 18488, PITTSBURGH, PA 15242-0786

FRX# Telephone Number 916-929-5404 412-220-8410 FAX Number 412-220-8466

---- CLIENT: 17048 ----

THE MONEY STORE-CA JIM PUCHER 1770 TRIBUTE ROAD SACRAMENTO CA 95815 REF: DALE/5151 APPLICANT INFO

DAVID R. 75 18 4509 Page 2 of 2

5327 WATERBURY DR CRESTWOOD, IL 60445

FILE # 9608-02989

DATE: 8/15/95

COUNTY: COOK

8/23 1502

Ü

PROPERTY W/CERTIFIED FLD

BACE

PAGE 2

(CONTINUED)

NON-TORRENS PROPERTY

LEGAL DESCRIPTION:

UNIT NUMBER 405 13 WATERBURY OF CRESTWOOD CONDOMINIUM AS DELINEATED ON A SURVEY OF CRESTWOOD ESCRIBED REAL ESTATE: LDTS 1 TO 29 IN WATERBURY OF CRESTWOOD AND LOTS 1 TO 18, IN WATERBURY OF CRESTWOOD FIRST ADDITION, ESTA BEING SUBDIVISIONS OF PART OF THE SOUTH WEST 1/4 OF SECTION 4, TOWNS IP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25298697, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PRINCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, TILTMOIS.

REPORT EFFECTIVE THROUGH 8/6/50

CORRECTIVE TO REMOVE FIRST MORTGAGE 19335-1177 AS PER SETTLEMENT
STATEMENT RECEIVED FROM HONEY STORE AS THOM FIRST NATIONAL
IF ANY OF THE INFORMATION PROVIDED PROVES INACCURATE, ALL WARRANTIES
ARE VOID.

The Information provided above is a present Grantor/Grantee Search Transaction, forwarded to the date indicated on this raport. The Information contained herein is not a Title Search and should not be considered as a Title Insurance Policy or any other form of Title Guarantee.

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