RECORLENG REQUESTED BY: NOFFICIAL COPY 9701/0084 26 001 Page 1 of

The Money Store 2840 Morris Avenue Union, NJ 07083

AFTER RECORDING RETURN TO:

The Money Store 4837 Watt Avenue North Highlands, CA 95660

August 15, 1997

SPACE ABOVE THIS LINE IS FOR FIECORDER'S USE ONLY

1998-09-02 11:14:12

23,50

Cook County Recorder

### CORPORATION ASSIGNMENT OF MORTGAGE

For Value Received I'MS Mortgage Inc., DBA The Money Store, A New Jersey Corporation, 2840 Morris Avenue, Union, NJ 07083, hereby grants, assigns and transfers to:

U.S. BANK NATIONAL ASSOCIATION; FKA:

1 Sank (N.A.), as Co-Trustee under the Pooling and Servicing Agreement dated as of August 31, 1996, Series 1996-C

whose address is 180 East Fifth Street, St. Paul, MN 55101, all peneficial interest under that certain Mortgage dated July 2, 1996, in the amount of \$ \$27,615.60, executed by, Mortgagor Julia D. Genus, and Mortgagee Homemakers Remodeling, Inc., recorded in # 9661439 on September 10, 1995, in the Official Records in the Cook County Register of Deeds' Office, State of IL, describing land therein as: 9036 South Parnell, Chicago, IL, 60620.

#### SEE ATTACHED LEGAL DESCRIPTION PARCEL # 25-04-127-033

Together with the note or notes therein described or referred to the money due and to become due thereon with interest, and all rights accrued or to accrue under said Morigard.

Brian Wac Unniell

7M.3 Mortgage Inc., DBA The Money Store 2840 Morris Avenue, Upieri, NJ 07083

MARIE GASKILL Comm. #1034266 NOTABLY PUBLIC - CALIFORNIA O PLACER COUNTY O COMITE. EXP. JULY 31, 1998

Vice President

Witness ecretary /

Assistant Secretary / Witness eridy Brown.

State of: California County of: Sacramento

On the day of Julius in the year before me personally came Brian Mac Donnell, and Carla Nott, to me known, who, being by me duly sworn, did depose and say that they reside at 4837 Watt Avenue, North Highlands, CA 95660-5108; that Brian is the Vice President, and Carla is the Assistant Secretary of The Money Store, the corporation described in and which executed the above instrument; and that they signed their name thereto by order of the board of directors of said corporation.

Witness my hand and official seal.

Notary Public Marie Gaskill

Loan #: 0073257990 Borrower's Last Name: Genus

Prepared by: Noriko Oshima / The Money Store, (800)562-6937, 4837 Watt Avenue, North Highlands, CA 95660-5108

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Proporty of Cook County Clark's Office

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When Recorded Mail to:

THE MONEY STORE
HOME IMPROVEMENT LENDING
1770 TRIBUTE ROAD
SACRAMENTO, CA 95815

Prepared by: LINNEA N. WILLIS

A TRUE COPY

Loan No.

Space above this line is for recording data

### **MORTGAGE**

THIS MORTGAGE (also called "Security Instrument") is made on 7 - 7 - 9 L between the Mortgagor,

JULIA D. GENUS (herein "Borrower").

and the Mortgagee, HOMFMAXFRS REMODELING, INC. which is organized and existing under the laws of 9036 S. PARNELL CHICAGO, IL 60620

and whose address is (herein "Lender").

This Mortgage is given to second. (a) all sums, with time price differential, or interest thereon, advanced in accordance with this Mortgage; (b) the monthly payments on a Retail Installment Contract (hereinafter called "Installment Contract") executed with respect to this Mortgage, with the Borrower's unpaid indebtedness of \$ 27,615.60 being payable to Lender at such offices as Lend it may advise from time to time in 120 consecutive monthly payments of \$ 230.13 each, together with any late charges, advances, penalties or other fees, if any; and (c) the performance of Borrower's covenants and agreements und it this Security Instrument and the Installment Contract. For these purposes, Borrower does hereby mortgage, grant, warrant and 5 invey to Lender the following described property located in the County of COOK, State of Illinois:

LOT 12 IN BLOCK 29 IN SISSON AND NEWMAN'S SOUTH ENGLEWOOD SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 5, LYING EAST OF CPICAGO ROCK ISLAND AND PACIFIC RAILROAD, ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD TRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LEIGHE ANONDS LEIGHE ANONDS ASST SECURETARY

being the same property commonly known as:

9036 S. PARNELL CHICAGO, IL 50620

(Property Address).

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances and rents, all of which shall be deemed to be and remain a part of the property covered by this Security Instrument. All of the foregoing, together with such property (or the leasehold estate if this Security Instrument is on a leasehold) are called the "Property".

Borrower covenants and warrants that Borrower is lawfully seised of the estate hereby conveyed; has the right to mortgage, grant and convey the Property; and that the Property is unencumbered, except for encumbrances of record. Borrower further agrees as follows:

ILLINOIS MORTGAGE (INSTALLMENT SALES CONTRACT)
REV 8/31/95
ILMORT.04
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