

UNOFFICIAL COPY

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7/05/0131 DE 001 Page 1 of 1  
1998-09-02 15:32:12  
Cook County Recorder

RELEASE DEED (ILLINOIS):

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PREPARED BY: KATHLEEN A. MOORE  
LOAN #: 85-5000633

HERITAGE BANK OF SCHAUMBURG  
1535 W. SCHAUMBURG ROAD  
SCHAUMBURG, IL 60194

2

KNOW ALL MEN BY THESE PRESENTS,

THAT HERITAGE BANK OF SCHAUMBURG, 1535 WEST SCHAUMBURG ROAD, SCHAUMBURG, ILLINOIS 60194 OF THE COUNTY OF COOK AND STATE OF ILLINOIS FOR AND IN CONSIDERATION OF ONE DOLLAR, AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT-CLAIM UNTO:

DAVID ABLIN, A BACHELOR  
WHOSE ADDRESS IS: 214 S. SALEM, SCHAUMBURG, IL 60193

HEI TITLE SERVICES # 60210884  
lot 2

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, CLAIM, OR DEMAND WHATSOEVER MAY HAVE ACQUIRED IN, THROUGH, OR BY A CERTAIN MORTGAGE BEARING THE DATE THE 17TH DAY OF NOVEMBER, 1995 RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS AS DOCUMENT NUMBER 95837351 TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AS FOLLOWS, TO WIT:

LOT 12243 IN WEATHERSFIELD UNIT 12, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON AUGUST 21, 1967 AS DOCUMENT 20334745

TOGETHER WITH ALL APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.

PERMANENT REAL ESTATE INDEX NUMBER(S): 07-29-108-018 ✓  
ADDRESS(ES) OF PREMISES: 708 SLINGERLAND DR., SCHAUMBURG, IL 60193  
WITNESS THIS 1ST DAY OF AUGUST, 1998.

*Terri M. Thurman*

(SEAL)

TERRI M. THURMAN, ASSISTANT VICE PRESIDENT (SEAL)

# UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

I, KATHLEEN A. MOORE, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY, THAT TERRI M. THURMAN, ASSISTANT VICE PRESIDENT PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT SHE SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS HER FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.



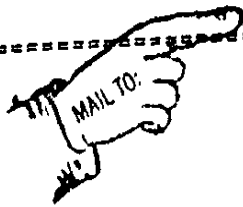
GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 1ST DAY OF AUGUST, 1998.

*Kathleen A. Moore*  
(NOTARY PUBLIC)

COMMISSION EXPIRES: \_\_\_\_\_

THIS INSTRUMENT WAS PREPARED BY:

HERITAGE BANK OF SCHAUMBURG  
1535 WEST SCHAUMBURG ROAD  
SCHAUMBURG IL 60194



Property of Cook County Clerk's Office