

SUBORDINATION OF LIEN
(Illinois)

9706/0090 16 001 Page 1 of 3
1998-09-02 12:30:37
Cook County Recorder 25.55

Mail to: Harris Trust & Savings Bank
P. O. box 94034
Palatine, IL 60094-4034
Account # 7351100176



98-7782
98-7782

The above space is for the recorder's use only

PARTY OF THE FIRST PART HARRIS TRUST AND SAVINGS BANK is/are the owner of a mortgage/trust deed recorded the 2 day of APRIL 1997, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 97226736 made by RONALD A. JAMES and SUSAN E. JAMES (his wife), BORROWER(S) to secure an indebtedness of ****THIRTY EIGHT THOUSAND SEVEN HUNDRED AND 00/100**** DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 12-02-218-003
Property Address: 1335 ASHLAND AVE., PARK RIDGE, ILLINOIS, 60068

PARTY OF THE SECOND PART: NORWEST MORTGAGE INC. I/S/A/O/A has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the _____ day of _____, 1998, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. _____ reflecting and securing the loan made by Party of the Second Part to Borrower(s) in the amount of ****ONE HUNDRED NINETY EIGHT THOUSAND AND 00/100**** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED:
AUGUST 26, 1998

Barbara Patush
BARBARA PATUSH, ASSISTANT VICE PRESIDENT

Biana McAllister
BIANA MCALLISTER, LOAN OFFICER

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Property of Cook County Clerk's Office

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This instrument was prepared by: Chris Ostovits, Loan Utility, Harris Trust and Savings, PO Box 94034, Palatine, IL 60094-4034

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STATE OF ILLINOIS)

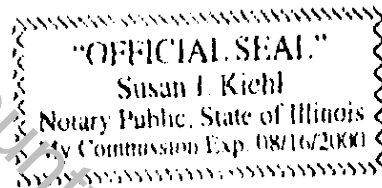
) SS.

County of Cook)

I, Susan J. Kiehl, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BARBARA PATUSH personally known to me to be the ASSISTANT VICE PRESIDENT of the Harris Trust and Savings Bank formerly known as Household Bank FSB, a corporation, and BIANA MCALLISTER, personally known to me to be the LOAN OFFICER of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and LOAN OFFICER, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal this August 26, 1998.

08783078



Susan J. Kiehl

Susan J. Kiehl, Notary

Commission Expires August 16, 2000

SUBORDINATION OF LIEN (Illinois)

FROM:

TO:

Mail To:
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Palatine, IL 60094-4034

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The land referred to in this Commitment is situated in the State of Illinois, County of Cook:

LOT 20 IN BLOCK 3 IN TALCOTT TERRACE BEING A SUBDIVISION OF LOT 2 IN DIVISION OF 42 ACRES OF LAND, WEST LINE DRAWN PARALLEL WITH THE EAST LINE THEREOF, AND BEING ALL OF LOT 1 IN ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 OF SECTION 1 AND THE EAST PART OF LOT 2 IN ASSESSOR'S DIVISION OF THE NORTHEAST 1/4 OF SECTION 2, ALL IN TOWNSHIP 45 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

Property of COOK County Clerk's Office

This commitment is invalid unless the insuring provisions and the Schedules A and B are attached
Fidelity National Title Insurance

SEP 21 100 09:58

CLERK'S OFFICE PAGE 02

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