

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS OR THE  
REGISTRAR OF TITLES IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

Above Space For Recorder's Use Only.

RELEASER SERVICES #

627061  
1052

KNOW ALL MEN BY THESE PREMISES

That LEYDEN CREDIT UNION of the County of COOK and the State of ILLINOIS, DO HEREBY CERTIFY that a certain MORTGAGE dated the 11TH day of APRIL, 1992, made by EDWARD R ZUNIGA AND SANDRA F ZUNIGA, HIS WIFE, AS JOINT TENANTS, to LEYDEN CREDIT UNION and recorded as Document No. 92289079, in Book at Page, in the office of the RECORDER of DEEDS of COOK County, in the State of ILLINOIS, is with the notes accompanying it, fully paid, satisfied, released, and discharged.

LEGAL DESCRIPTION OF PREMISES:

LOTS 29 AND 30 IN BLOCK 4 IN FOURTH ADDITION TO FRANKLIN PARK, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF GRAND AVENUE, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Index Number (s) : 12-28-104-019 & 12-28-104-019

Address (s) of premises: 3109 N DORA ST, FRANKLIN PARK IL 60131

Witness the hand (s) and seal(s) this 31ST day of AUGUST, 1998

LEYDEN CREDIT UNION

Impress  
Corporate  
Seal

By: Marlene Nagel (SEAL)  
(Its) Vice-President-MARLENE NAGEL

By: Steve Dole (SEAL)  
(Its) Accounting Manager-STEVE DOLE

