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98785359

1998 09 02 11:12:12

Prepared by:

A. ROBELLY

And when recorded mail to:

Old Kent Mortgage Company  
Secondary Marketing Operations  
Final Documentation  
P.O. Box 204  
Grand Rapids, MI 49501-0204

LOAN#

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 8/28/98, executed by **ROBERT A. TOKAR, SINGLE MAN NEVER MARRIED**

**MAUREEN L. GLEASON, SINGLE WOMAN NEVER MARRIED**

to **COVENANT MORTGAGE CORPORATION**  
organized under the laws of **THE STATE OF ILLINOIS**

**1156 W. SHURE DR. STE 150 ARLINGTON HEIGHTS IL 60004**

and recorded in Liber

page(s)

State of **ILLINOIS**

SEE ATTACHED LEGAL DESCRIPTION

a corporation  
and whose principal place of business is

**COOK** County Records,  
described hereinafter as follows:

98783338

TAX# 02 10 406 033 1155

PROPERTY ADDRESS: 416 HAMILTON DRIVE, PALATINE, ILLINOIS 60067

# 27995

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**

COUNTY OF **COOK**

On **8/28/98**

before me,

the undersigned, a Notary Public in and for said County and State,

personally appeared **VIRGINIA M. BAKER**

known to me to be the **EXECUTIVE VICE PRESIDENT**

**COVENANT MORTGAGE CORPORATION**

By: **VIRGINIA M. BAKER**

Its: **EXECUTIVE VICE PRESIDENT**

By:

Its:

Witness:

of the corporation herein which  
executed the within instrument, that the seal affixed to said instrument  
is the corporate seal of said corporation; that said instrument was signed  
and sealed on behalf of said corporation pursuant to its by-laws or  
a resolution of its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said corporation.

Notary Public:

My Commission Expires

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## EXHIBIT "A" LEGAL DESCRIPTION

UNIT 20-7 IN COUNTRY HOMES OF HAMILTON CREEK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 88148084 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.



INTEGRITY TITLE  
2510 E. DEMPSTER STREET  
SUITE 110  
DES PLAINES, IL 60018

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