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1998-09-02 14:25:23

Cook County Recorder

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RECORD & RETURN TO:	
ON MORTGAGE CORPORATION	
C/O County Recorder Services	
1146 N.Central Avenue #123	
Glendale, CA 91202	
Loan No. 2500239	
Investor No. 5380643	
This form was prepared by: GN MORTGAGE CORPC	DRATION
Address: 4000 WEST BROWN DEER ROAD BROWN	N DEER, WISCONSIN 53209
Tel. No: 414-555 3005	
	T OF MORTGAGE
For Value Received, the undersigned holder of a Mo	
21731 VENTURA BLVD. 3/27F 200, WOODLAND H	
does hereby grant, sell, assign, creaster and convey, unto	NORWEST MORTGAGE, INC.
	state of CALIFORNIA (herein "Assignee"), whose
address is 800 LASALLE AVE., SUITE . OF J. SINNEAPOLIS, MI	N. 55402 , a certain Mortgage dated APRIL 14, 1998
	CARMEN A. COLON, AND ANTOINETTE GARCIA,
MANUEL AND AND COUNTY	
to and in favor of GN MORTGAGE CORPORATION	upon the following described property
Situated in COOK Count Strae C	ILLINOIS
Tax ID No:13-26-228-007-0000 VOL. 354 Property Address: 2841 N SPAULDING AVENUE, C.	VICAGO, ILLINOIS 60618-
LOT 41 AND THE SOUTH 8 FEET OF LOT 42 BLOCK	2 IN WANER'S
SUBDIVISION OF LOTS 8 AND 9 IN BRAND'S SUBDI	
NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NO	
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COO	
such Mortgage having been given to secure payment of	<u> </u>
One Hundred Twenty One Thousand Five Hundred Forty	y Nine and 00/100
the took the Original	Principal Artesials
which be made in the armed in Book Walton, on Ulban No.	at page (for as No.
which Mortgage is of record in Book, Volume, or Liber No of the 5-21-48 Records of COOK	County Code of 1120 115
together with the note(s) and obligations therein described a	
interest, and all rights accrued or to accrue under such Mort	gage.
TO HAVE AND TO HOLD the same unto Assigne	re, its successor and assigns, forever, subject only to the
terms and conditions of the above described Mortgage.	,
territorial Estimatorial Control and Contr	
IN WITNESS WHEREOF, the undersigned Assignor	r has executed this Assignment of Mortgage on
4/29/98	· · · · · · · · · · · · · · · · · · ·
Con the Contract of the Contra	
CAN CAP OR A COM	GN MORTGAGE CORPORATION
San Mal	

Page 1 of 2

MARIE E. CZERWINSKI ASST. VIGE PRESIDENT

GFS Form G001417 (5E15)

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Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan No. 2500239

ADDENDUM TO ASSIGNMENT OF DEED OF TRUST/MORTGAGE

ILLINOIS.

PIN # 13-26-228-007-0000 VOL 354

PROPERTY ADDRESS 2841 N SPAULDING AVENUE, CHICAGO ILLINOIS 60618-

GNASSIAN TIME AN

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	 Space Below This 	Line Reserved for Ackr	owledgement -	
TATE OF Wisconsin)			
	NTY) ss.			
Personally came before IARIE E. CZERWINSKI	nie this 29TH	day of APRIL	· • • • • • • • • • • • • • • • • • • •	A.D., 1998
f the above named Corporat			uted the foregoing i	nstrument, and to
said Corporation, and ack			ing instrument as so	ch officers as the
ged of said Corporation, by		est than		
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	T: DOANN	VA M. ₩ .		
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