UNOFFICIAL COPY

95786243

RELEASE DEED WHEN RECORDED MAIL TO ROBERT AND MARY CLAUSEN 535 WOODLAND LANE SOUTH NORTHFIELD IL 60093

LONG THE SECONDARY

34 cm (* 1848 1848 69709798 15130100

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HOW IN THORPTON SECONDER

NAME AND ADDRESS OF PREPARER The CIT Group Consumer Finance, Inc. 8000 SAGEMORE DRIVE, SUTTE 8202 MARLTON, NJ. 08053

Know All Men by These Presents, That THE CIT GROUP, CONSUMER FINANCE, INC., of the County of BURLPATON and State of NEW JERNEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey and quit-claim unto ROBERT A CLAUSEN AND LARY KAY CLAUSEN HIS WIFF, AS JOHNE TEXANTS of the County of COOK and State of ILLINOIS all right, title, int res-claim, or demand, whatsoever they may have acquired in through or by a certain office of COOK County, in the State (AULINOIS, as book N/A-page N/A-Document No 94-56512" to the premises therein described. situated in the County of CON. State of H.I.INOIS, as follows to wit

LEGAL. LOT 15 IN WOOFAAND PARK, BEING A SUBDIVISON OF THAT PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14. JUNISHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXING WEST OF CENTER LINE OF HAPP ROAD, IN COOK COUNTY, ILLINOIS

together with all the appartenances and privileg silvereunto belonging or appertaining Permanent Index Number(s) 04-24-200-036 Property Address 535 WOODLAND LASE SOUTH, NORTHFIELD, IL 60093 WITNESS my hand and seal this 2 June, 1998

June 2, 1998

ILLAHAN ASSI VICE PRESIDENT

PALETTI VICE PRESIDENT

(cor) (seal)

STATE OF NEW JERSEY

1.38

COUNTY OF BURINGTON)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY TUAT EMMA CAPPELLETTI Personally Known to me to be the same person whose name is subscribed to the foregoin; in grament, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instructure as her free and voluntary act, for the uses and purposes therein set forth, including the relefist and waiver of the right of homestead. Given under my hand and notarial seal this I Jufe,

RANCES B. ALBERTSON NOTARY REPUBLIC

My commission expires 10:07:02 acct #22808893 SD p/mtg/ill.rel

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