

# UNOFFICIAL COPY

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9720/0152 30 001 Page 1 of 3  
1998-09-03 13:16:46  
Cook County Recorder 25.00

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6389555-018

This form was prepared by NORTH AMERICAN MORTGAGE COMPANY, address: P O BOX 808031  
PETALUMA, CA 94978-8031, tel. no.: (707) 646-3310

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## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
14535 JOHN HUMPHREY DRIVE #200, OAKLAND PARK, IL 60462  
does hereby grant, sell, assign, transfer and convey, unto NORTH AMERICAN MORTGAGE COMPANY

a corporation organized and existing under the laws of DELAWARE (herein "Assignee"),  
whose address is: 1431 OPUS PLACE SUITE 210, DOWNERS GROVE, IL 60516  
a certain Mortgage dated AUGUST 24, 1998, made and executed by  
JEFFREY G. CHIARO

98787453

to and in favor of PRISM MORTGAGE COMPANY upon the following described  
property situated in COOK County, State  
of Illinois

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

Parcel ID#: 14-19-229-002-0000  
Property Address: 1751 WAVELAND AVENUE, CHICAGO, IL 60613  
such Mortgage having been given to secure payment of ONE HUNDRED FIFTY THREE THOUSAND AND  
00/100 (\$ 153,000.00 )  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or an No.  
) of the Records of COOK County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due  
thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the  
terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/85  
-985(IL) .0600

Initials: \_\_\_\_\_

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

*July 24<sup>th</sup> 1998*

PRISM MORTGAGE COMPANY

(Assignor)

By:

*[Handwritten Signature]*

(Signature)

**SEAN P. HENNESSY  
VICE PRESIDENT  
AS ATTORNEY IN FACT**

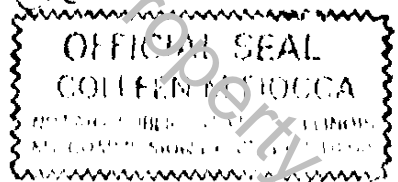
Witness

Witness

Attest

Seal:

*Colleen M. Stocco*



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STREET ADDRESS: 1751 WAVELAND AVENUE  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 14-19-229-002-0000

LEGAL DESCRIPTION:

LOT 2 IN THE RESUBDIVISION OF LOTS 45 AND 46 IN BLOCK 2 IN THE SUBDIVISION OF BLOCK 25  
IN OGDEN'S SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD  
PRINCIPAL MERIDIAN (EXCEPT THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 AND THE SOUTH EAST  
1/4 OF THE NORTH WEST 1/4 AND THE EAST 1/2 OF THE SOUTH EAST 1/4 THEREOF) IN COOK  
COUNTY, ILLINOIS

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