

RECORDING REQUESTED BY:  
The Money Store



WHEN RECORDED MAIL TO:  
THE MONEY STORE  
PO BOX 13309  
SACRAMENTO, CA 95813

State of Illinois  
RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS, that TMS MORTGAGE INC., DBA THE MONEY STORE for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby Remise, Release, Convey and Quit Claim unto, MARIA SANCHEZ, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing the date of 08-01-97 and recorded 08-18-97 in the Recorders Office of COOK County, in the State of Illinois, as document number 97600638 to the premises therein described, as follows:

TAX ID NO: 14-17-101-030-1020  
PROPERTY ADDRESS: 4754 N. DOVER #3 G, CHICAGO, IL 60640  
LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT "A"

IN TESTIMONY WHEREOF, the undersigned, has cause these presents to be signed by the officers of its corporation and its corporate seal to be hereto affixed, this AUG 11 1998

TMS MORTGAGE INC., DBA THE MONEY STORE

Signature:   
Rene Wigen, Vice President  
Printed Name and Title

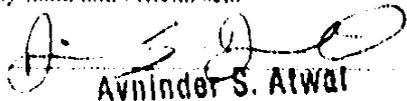
NOTARY ACKNOWLEDGEMENT

STATE of California  
COUNTY of Sacramento

Rene Wigen, Vice President

On AUG 11 1998 before me, the undersigned, personally appeared personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal

Notary:   
Avinder S. Atwal



This instrument prepared by: CINDY BELASCO, The Money Store, 4837 Watt Avenue, North Highlands, CA 95660-5108  
TMS Loan Number: 0074890906/HHS / SANCHEZ  
7/22/97

Amended

5-7  
P-2  
N-N  
M-7  
8/15

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**RIDER - LEGAL DESCRIPTION**

UNIT 3G (TOGETHER WITH THEIR RESPECTIVE PERCENTAGES OF OWNERSHIP OF COMMON ELEMENTS) AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT #90-222372 REGARDING LOTS 287 AND 288 (EXCEPT THE SOUTHERLY 40 FEET THEREOF) IN SHERIDAN DRIVE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE WEST 1/2 OF THE SAID NORTHWEST 1/4 OF SECTION WHICH LIES NORTH OF THE SOUTH 800 FEET AND EAST OF GREEN BAY ROAD IN COOK COUNTY, ILLINOIS.

14-17-101-030-1020

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