

ILLINOIS

UNOFFICIAL COPY

98787804

COUNTY OF COOK
LOAN NO 1 0000927023
LOAN NO 2 175225838
INVESTOR 1122003370
POOL NO. A/A PURCHASES DATED

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

RECORDED BY: [unclear] 12/20/94
INDEXED BY: [unclear] 12/20/94
FILED BY: [unclear] 12/20/94
COUNTY CLERK'S OFFICE

Prepared By Evelyn Barba

Assignment of Mortgage

Original Mortgage Amount: 49,100.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32258

("Assignee") all beneficial interest under that certain mortgage dated

7/29/94

executed by

SHARON S LOBUE, A SINGLE WOMAN

Mortgagor, to

MIDWEST FUNDING CORPORATION

Mortgagee, and

recorded as Instrument No

94691221

on

8/4/94

in Book

Page

, of Official Records in the office of the County Recorder of

County, Illinois, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 09-10-301-072-1058

COOK 98787804



54
29
114

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Dated **6/30/98**

BANC ONE MORTGAGE CORPORATION

132 E WASHINGTON ST , INDIANAPOLIS, IN 46204

By *Azon*
MASI AZARI MARHABI
VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On **6/30/98** before me, **M. L. PARKER** personally appeared
MASI AZARI MARHABI, VICE PRESIDENT,

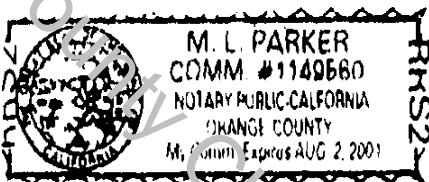
personally known to me (or provided to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal

M L Parker

NOTARY PUBLIC **M. L. PARKER**
My commission expires **8/2/2001**

Prepared By: **Evela Barba, Principal PSI**
3631 S Harbor Blvd., Suite 200, Santa Ana, CA 92704



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ILLINOIS

COUNTY OF **COOK**
LOAN NO **0000927023**
OTHER NO **175225838**
POOL NO **A/A PURCHASES DATED**

EXHIBIT A - LEGAL DESCRIPTION

PARCEL 1:
UNIT 58 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS
IN LA CASA BIANCO CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION
RECORDED AS DOCUMENT NUMBER 21920224, AS AMENDED FROM TIME TO TIME, IN THE
SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH
AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 21892867, ALL IN
COOK COUNTY, ILLINOIS.

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21892867SCA



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